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THIS DOCUMENT PREPARED BY

Bryan Cave LLP 161 N. Clark, Suite 4300 Chicago, Illinois 60601

MAIL RECORDED DOCUMENT TO:

Gilbert Y. Liss, Esq. 19 S. LaSalle Street, Suite 1600 ·Chicago, II 60603

PERMANENT FARCEL NUMBER: See attached Exhibit A



Doc# 1919822142 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/17/2019 03:30 PM PG: 1 OF 3

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

THIS RELEASE OF MORTGAGE (this "Release") is made and entered into as of this 1972 day of February, 2015, by BANK OF AMERICA, N.A., a national banking association, successor by merger to LaSalle Bank National Association, successor-in-interest to Lasalle Talman Bank, F.S.B. ("Lender").

WHEREAS, Carl LaVespa and Julie Ruano executed and delivered to Lender that certain Multifamily Mortgage, Assignment of Rents and Security Agreement dated September 27, 1995 and recorded September 28, 1995 with the Recorder of Deeds of Cook County, Illinois, as Document No. 95660909 (as modified or amended from time to time, the "Mortgage"), with respect to certain real estate located at 1740 W. Rascher, Chicago, Illinois 60640, as more particularly described on Exhibit "A" attached hereto (the "Released Premises"); and

WHEREAS, Lender has agreed to release the Released Premises from the tien of the Mortgage.

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that Leader does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Released Premises arising under or by virtue of the Mortgage.

[Remainder of this page intentionally left blank]

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IN WITNESS WHEREOF, Lender has executed this Release as of the day and year first above written.

Lender

BANK OF AMERICA, N.A., a national banking association

Name:

Gregory P. Larsen Vice President

Its:

STATE OF ILLINOIS

DOOP OF

) SS

COUNTY OF COOK

I, The undersigned, a Notary Public for said County and state, do hereby certify that <u>Iregory P. Larsen</u>, personally known to me to be the <u>Iregory P. Larsen</u>, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument pursuant to authority given him/her as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS my hand and notarial seal or stamp, this 19 day of February 2015.

Notary Public

My commission expires: 2-23-16

"OFFICIAL SEAL"
ANGELA C ROCHA
Notary Public - State of Illinois
My Commission Expires February 23, 2016

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EXHIBIT A

Legal description: THE WEST 7 FEET OF LOT 21 AND ALL OF LOT 22 IN BLOCK 2 IN SUMMERDALE PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE Riange
LLINOIS.

Property Address: 1,
PI # 14-07-206-013

Continue NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,