

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1919822106 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/17/2019 01:04 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **LARA FLATH AND BRIAN KING** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, dated **12/11/2017** and recorded on **12/13/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1734706083** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-29-111-059-1005**

Property Address: **3048 N RACINE AVE UNIT 3 CHICAGO, IL 60657**

Witness the due execution hereof by the owner of said mortgage on **07/16/2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Donna Acree*

Donna Acree  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **07/16/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1314174391  
MIN: **100188500000168329**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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**Loan Number: 1314174391**

## **EXHIBIT A**

Parcel 1: Unit 3 in the 3048 N. Racine Condominiums as delineated on a Survey of the following described real estate: Lot 398 (except the West 23 feet of the North 1 foot thereof) and all of Lot 399 in John P. Altgeld's Subdivision of Blocks 1 to 4, and 7 in the North 1/2 of Block 6 in the Subdivision of that part lying in the Northeasterly of the center line of Lincoln Avenue of the Northwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded November 27, 2013 as document 1333119096, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to use Garage Space G-1 and Storage Space S-1, limited common elements, as defined and set forth in said Declaration of Condominium recorded November 27, 2013 as document number 1333119096.

Property of Cook County Clerk's Office