UNOFFICIAL COPY

When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1919947059 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 07/18/2019 09:26 AM Pg: 1 of 3

Loan Number 0771239751

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROBERT C. WASKO AND KAREN J. WASKO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHOICEAMERICA LENDING, LLC., ITS SUCCESSORS AND ASSIGNS bearing the date 09/08/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0627812033**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 18-13-215-027-0000

Property is commonly known as: 7508 W. 57TH PL/ACI, SUMMIT, IL 60501.

Dated this 15th day of July in the year 2019 CITIMORTGAGE, INC.

ERCILIA GREEN VICE PRESIDENT

County All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CIMRC 407463539 3500CO DOCR T151907-12:47:45 [C-3] ERCNIL1

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1919947059 Page: 2 of 3

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Loan Number 0771239751

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 15th day of July in the year 2019, by Ercilia Green as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/29/2023



Document Prepared By: Dave L. Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 407463539 3500CO DOCR T151907-12:47:45 [C-3] ERCNIL1





1919947059 Page: 3 of 3

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Loan Number 0771239751

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF SUMMIT ARGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: LOT TWENTY-SEVEN (27) IN BLOCK TWO (2) IN FISHER AND MILLER'S ARGO SUBDIVISION OF SUMMIT, IN THE SOUTH WEST ONE -QUARTER (SW 1/4) OF THE NORTH EAST ONE-QUARTER (NE 1/4) OF THE SOUTH ONE-HALF (S 1/2) OF THE NORTH WEST ONE-QUARTER (NW 1/4), LYING SOUTH EAST OF THE CENTER OF ARCHER ROAD IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CHURCH PROPERTY), IN COOK COUNTY, ILLINOIS.



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