

# UNOFFICIAL COPY

Doc#: 1919947079 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/18/2019 09:33 AM Pg: 1 of 2

Prepared By:  
JANGAPALLI SRINIVAS  
SOURCEPOINT  
2330 COMMERCE PARK DRIVE SUITE 2  
PALM BAY, FL - 32905  
Record and Return to:

Property Tax ID#: 32-33-321-035-0000, & 32-33-321-036-0000

Order #: L19033418



23961488INV

## ASSIGNMENT OF MORTGAGE

Name and Address of Assignor:  
GOLDMAN SACHS MORTGAGE COMPANY  
2001 ROSS AVENUE SUITE 2800  
DALLAS TX - 75201.

Name and Address of Assignee:  
MTGLQ INVESTORS, LP  
2001 ROSS AVENUE SUITE 2800  
DALLAS TEXAS - 75201.

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned GOLDMAN SACHS MORTGAGE COMPANY, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to MTGLQ INVESTORS, LP, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage dated: 06/24/2005

Executed by (Mortgagor (s)): LEON E URBAN AND ANDREA C URBAN, J/T NOT T/W

To and in favor of (Mortgagee): HOUSEHOLD FINANCE CORPORATION III

Filed of Record: In Book N/A, Page N/A, Document/Inst. No. 0518045066, in the Recorder's Office of COOK County, IL, on 06/29/2005

Property: 3220 BUTLER AVE, STEGER, IL - 60475.

Given: to secure a certain Promissory Note in the amount of \$123,710.38 payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage. Assignor is the present holder of the above-described Mortgage. IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the JUL 09 2019.

Legal Description : LOTS 11 AND 12 IN BLOCK 23 IN KEENEY'S SUBDIVISION OF CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 33 TOWNSHIP 35 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Signed, sealed and delivered in our presence:

Goldman Sachs Mortgage Company



Erin Jemison  
Title: Vice President

STATE OF Texas COUNTY OF Dallas

JUL 09 2019

This instrument was acknowledged before me on \_\_\_\_\_ by Erin Jemison, Vice President of Goldman Sachs Mortgage Company, on behalf of said corporation.



My name is : Robert Keplinger  
Notary Public APR 04 2023  
My commission expires :

No title search was performed on the subject property by the preparer. The preparer of this document makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time



of this conveyance. 23061488INV Order #: L19033418

Property of Cook County Clerk's Office