UNOFFICIAL COP

WARRANTY DEED

Doc#. 1919955178 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/18/2019 11:15 AM Pg: 1 of 2

Dec ID 20190701633092

ST/CO Stamp 1-391-420-512 ST Tax \$739.50 CO Tax \$369.75

City Stamp 0-751-363-168 City Tax: \$7,764.75

THE GRANTOR(S), 851 N Wood LLC., an Illinois Limited Liability Company, of Chicago, County of Cook, State of Initialis, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to AMY LEWIS, of Chicago, Illinois, the rollowing described real estate situated in the County of Cook, State of Illinois, to-

Property Address: 851 N. Wood, Unit 1, Chicago, IL 60622

Parcel ID: 17-06-429-011-0 000

SEE ATTACHED LEGAL DESCRIPTION

Juny Clorks

851 N Wood LLC. By: Vladimir Zeleni Its Authorized Agent

STATE OF THINDIS COUNTY OF (, ,) K

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Vladimir Zeleni, the Authorized Agent of 851 N Wood LLC., an Illinois Limited Liability Company, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this div in person and acknowledged that the/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and offici

day of

NOTARY PUBLIC

Commission expires

This instrument was prepared by: Spiegel & DcMars, 19 South LaSalle Street, Suite 902, Chicago, IL 60603

Send Recorded Deed To: Ami J. Oseid 3653 West Irving Park Road Chicago, Illinois 60618

Mail Tax Bills To: **AMY LEWIS** 851 N Wood, Unit 1, Chicago, IL 60622

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LEGAL DESCRIPTION

Property Address: 851 N Wood, Unit 1, Chicago, IL 60622

Parcel ID: 17-06-429-011-0000

UNIT 1 IN THE 851 N WOOD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 1/2 OF LOT 2 IN BLOCK 20 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAS! 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIOJAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS A TACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 30, 2019 AS DOCUMENT NO. 1915016054, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USLOF PARKING SPACE P 1, LIMITED COMMON ELEMENTS, AS DELINEATED AND DEFEND IN THE DECLARATION OF CONDOMINIUM AFORESAID.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE. ITS SUCCESSORS, AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THE DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS, CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STEPULATED AT LENGTH HEREIN.