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Doc# 1919962008 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/18/2019 01:50 PM PG: 1 OF 2

**Parcel ID: 17-05-412-118-1003
SATISFACTION OF MORTGAGE**

MIN: 1008022-0000050428-6

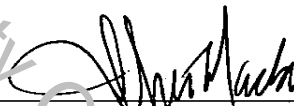
MERS Phone: 1-888-679-6377

The undersigned Mortgage Electronic Registration Systems, Inc., as nominee for Chemical Bank, successor by merger to Talmer Bank and Trust, its successors and assigns, whose address is PO Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Jordan Bouchard, single man
Original Mortgagee: Chemical Bank, successor by merger to Talmer Bank and Trust
Date of Mortgage: May 9th, 2016
Note Amount: \$420,800.00
County/ State: Cook/Illinois
Date Recorded: May 11th, 2016
Documentation Number: 1613210147

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has executed the foregoing instrument on the 31st day of May, 2019.


Mortgage Electronic Registration Systems, Inc



Jeffrey Mackie, Vice President

**STATE OF MICHIGAN
COUNTY OF MIDLAND**

The foregoing instrument was acknowledged before me on this 31st day of May, 2019 by Jeffrey Mackie, who is the Vice President of Mortgage Electronic Registration Systems, Inc., a Delaware corporation, on behalf of the corporation.



Terri Miller
Notary Public, Bay County
State of Michigan
My Commission Expires: 05/02/2023
Acting in the County of Midland

Drafted by and Return to:
Maggie Mieske
Chemical Bank
PO Box 1527
Midland, Michigan 48641-1527

Loan Number: 1460333220-1
Bouchard, Jordan

Verified By: MG

S N
P 2
S N
M Y
SC Y
E Y
INT MG

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Escrow File No.: 1613702

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 3 IN THE 1217 WEST AUGUSTA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 420 FEET OF LOT 1 IN HIRSCH'S SUBDIVISION OF LOT 1 AND PARTS OF LOTS 4, 5, 8 AND 9 IN BLOCK 11 IN WALTON ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 N, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "T" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0822622023; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 A LIMITED COMMON ELEMENT AS DESCRIBED IN CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NO. 0822622023.

THE WEST 420 FEET OF LOT 1 IN HIRSCH'S SUBDIVISION OF LOT 1 AND PARTS OF LOTS 4, 5, 8 AND 9 IN BLOCK 11 IN WALTON ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 N, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1217 W Augusta Blvd., #3, Chicago, IL 60642

PERMANENT INDEX NUMBER: 17-05-412-118-1003