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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1919906188 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/18/2019 01:06 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ANDRZEJ WACLAW** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/13/2016** and recorded on **07/14/2016**, in Book N/A at Page N/A, and/or as Document **1619601050** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **23-14-400-120-0000**

Property Address: **11030 S ROBERTS RD UNIT 2 PALOS HILLS, IL 60465**

Witness the due execution hereof by the owner of said mortgage on **07/17/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Angela Williams
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **07/17/2019**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1100482697
MIN: **100196399010472585**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 1100482697

Exhibit A

Legal Description: Parcel 1: That part of the East 344 feet (except the East 50 feet thereof taken for roadway) of the North 146 feet of the South 396 feet of the East 1/2 of the Southeast 1/4 of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Southwest corner of said East 344 feet; thence South 89 degrees 52 minutes 56 seconds East, along the South line of said East 344 feet, 14.49 feet; thence North 0 degrees 06 minutes 41 seconds East along a line which is parallel to the West line of said East 344 feet, 35.96 feet to a point of beginning on the Westerly extension of the center line of a party wall; thence South 89 degrees 46 minutes 33 seconds East along said center line and the Westerly and Easterly extensions thereof, 47.00 feet; thence North 0 degrees 06 minutes 41 seconds East 24.82 feet to a point on the Easterly extension of the center line of a party wall; thence North 89 degrees 43 minutes 54 seconds West along said center line and the Easterly and Westerly extensions thereof, 47.00 feet; thence South 0 degrees 06 minutes 41 seconds West 24.85 feet to the point of beginning, all in Cook County, Illinois.

Parcel 2: A perpetual non-exclusive easement for pedestrian and vehicular ingress and egress on, over, across, in, upon and to the common area as contained in the Declaration recorded December 6, 1994 as Document 04021791.

County of Cook County Clerk's Office