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HATTIESBURG, MS 39404-8001

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
EDWARD M. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 07/18/2019 09:29 AM PG: 1 OF 2



**RELEASE OF MORTGAGE**

REGIONS #:0001898070791 "CASSIDY" Lender ID:307771/0115491074 Cook, Illinois PIF: 06/12/2019  
MIN #: 100955310000560728 SIS #: 1-938-679-8377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by SCOTT CASSIDY AND JAMIE CASSIDY IN FEE SIMPLE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/03/2015 Recorded: 08/13/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1522546030, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF PALATINE, COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:  
LOT 2 IN BLOCK 33 IN ARTHUR T MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
SUBJECT TO: GENERAL TAXES FOR 2011 AND SUBSEQUENT YEARS, AND COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, IF ANY.

Assessor's/Tax ID No. 02-27-406-006-0000  
Property Address: 2281 BROCKWAY STREET, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On June 14th, 2019

By:   
DONNA BURCH, Assistant Vice-President

S Y  
P 2  
S N  
M Y  
SC Y  
E N  
INT AV  
D7-2-19

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi  
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 14th day of June, 2019, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,



TRACEY A. WHISENANT  
Notary Expires 01/03/2023 #97941



Prepared By:  
Ruth Lindsey, REGIONS P O BOX 16001, HATTIESBURG, MS 39404-8001 (800) 986-2462

Property of Cook County Clerk's Office