

# UNOFFICIAL COPY

Doc#: 1919922053 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/18/2019 10:10 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**  
**AMANDA RODRIGUEZ**

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
**P.O. BOX 6060**  
**NEWPORT BEACH, CA 92658-9880**

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MERS MIN#: 100196399661739158 PHONE#: (888) 679-6377

Investor #: A62 Service#: 1905523RL1



Loan#: 8400132958

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TERESA M BURNS, SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 27, 2011 Recorded on: OCTOBER 12, 2011 as Instrument No. 1128549015 in Book No.  
--- at Page No. ---

Property Address: 1201 MICHIGAN AVENUE UNIT 3, EVANSTON, IL 60202-0000

County of COOK, State of ILLINOIS

PIN# 11-19-205-012-1009

Legal Description: See Attached Exhibit

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Loan#: 8400132958 Srv#: 1905523RL1

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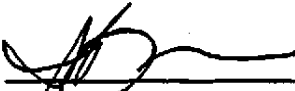
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 17, 2019  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

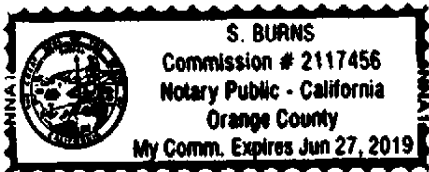
By:   
Nathaniel V Alcantara, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE ss.

On MAY 17 2019, before me, S. Burns, a Notary Public, personally appeared Nathaniel V Alcantara, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): S. Burns



PROPERTY OF COUNTY CLERK'S OFFICE

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8400132958 - IL

## EXHIBIT A

**UNIT NUMBER 12513, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL):**

**LOTS 11 AND 12 IN STOCKHAM'S RESUBDIVISION OF BLOCK 2, IN BLISS' ADDITION TO EVANSTON, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE MICHIGAN PARK CONDOMINIUM ASSOCIATION, DATED OCTOBER 28, 1976, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23705298; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM THE SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.**