UNOFFICIAL C

When Recorded Return To: Nationstar Mortgage LLC ... C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



Doc# 1919933058 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/18/2019 11:10 AM PG: 1 OF 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VAI LABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2(26) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all news, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, whose address is 1/221 DALLAS PARKWAY, SUITE 100, DALLAS, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSÍGNEE).

Said Mortgage is dated 08/03/2007, and mide by MILDRED L. DELGADILLO AND JORGE DELGADILLO to JPMORGAN CHASE BANK, N.A. and recorded 08/14/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0722640068. Upon the property situated in said State and County as more fully described in said Mortgage or herein to

THE EAST 49 FEET OF LOT 10 IN ROBERT W. RUTHENBERG SUBDIVISION BEING A SUBDIVISION OF THE NORTH 234.0 FEET OF THE SOUTHEAST 1/4 OF LOT 33 IN PETER ENGLANDS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGO 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-06-111-025-0000

Property is commonly known as: 2002 W 139TH ST, BLUE ISLAND, IL 60406.

Dated on 6/18/2019 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

Kostadina Eisele

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to gigh and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

6/18 /2019 (MM/DD/YYYY), by Kostadina Eisele as VICE The foregoing instrument was acknowledged before me on _ PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NO VILLEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICI RESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to

Ashley Morrell

Notary Public - State of FLORIDA Commission expires: 04/29/2022

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires: Apr 29, 2022 Bonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSBTA 406997671 SETAOM MIN 100013017049452755 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Bo

2026. Flint. MI 48501-2026 DOCR T171906-03:18:42 [C-1] FRMIL1





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