When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

UNOFFICIAL COPY s, Inc.
1919933059

Doc# 1919933059 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/18/2019 11:14 AM PG: 1 OF 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSULVOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all itens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/03/2007, and made by MILDRED L. DELGADILLO AND JORGE DELGADILLO to JPMORGAN CHASE BANK, N.A. and recorded 08/14/2007 in the records of the Recorder or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0722640068</u>. Upon the property situated in said State and County as more fully described in said Mortgage or herein to

THE EAST 49 FEET OF LOT 10 IN ROZEPT W. RUTHENBERG SUBDIVISION BEING A SUBDIVISION OF THE NORTH 234.0 FEET OF THE SOUTHEAST 1/4 OF 1 OT 33 IN PETER ENGLANDS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-06-111-025-0000

Property is commonly known as: 2002 W 139TH ST, BLUE ISLAND, IL 60406.

Dated on 6/18/2019 (MM/DD/YYYY)
FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

By: Kostadina Eisele
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

Ashley Morrell

Notary Public - State of FLORIDA Commission expires: 04/29/2022

Notary Public - State of Florida Commission # GG 212021 My Comm. Expires: Apr 29, 2022 Bonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 407296108 SETAOM DOCR T171906-03:19:07 [C-1] FRMIL1





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