

UNOFFICIAL COPY

Doc#. 1919934010 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/18/2019 09:15 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0541124343

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **NATANJA HENSLEY AND KERRY HENSLEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/15/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1629856150**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 19-19-215-064-0000

Property is commonly known as: 6429 W 64TH PL, CHICAGO, IL 60638.

Dated this 16th day of July in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



JESSICA REAVES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407449325 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100907427101308531
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR F161907-01:31:03 [C-3]
ERCNIL1



D0038936108

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Loan Number 0541124343

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of July in the year 2019, by Jessica Reaves as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022

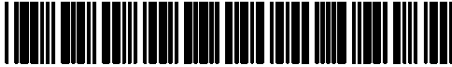


JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 407449325 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100907427101308531
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161907-01:31:03 [C-3]
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Property of Cook County Clerk's Office

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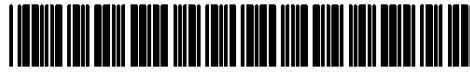
Loan Number 0541124343

'EXHIBIT A'

PARCEL 1: PART OF LOT 11 IN BLOCK 20 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF LINE 198.96 FEET EAST OF AND PARALLEL TO THE EAST LINE OF NATCHEZ AVE (66 FEET WIDE) WITH A LINE 6.95 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF 64TH PLACE (66 FEET WIDE); THENCE NORTH 89 DEGREES 39 MINUTES 47 SECONDS EAST A DISTANCE OF 90.66 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 39 MINUTES 46 SECONDS EAST A DISTANCE OF 26.34 FEET TO A POINT; THENCE SOUTH 00 DEGREES 20 MINUTES 13 SECONDS WEST A DISTANCE OF 57.00 FEET TO A POINT; THENCE SOUTH 89 DEGREES 39 MINUTES 47 SECONDS WEST A DISTANCE OF 26.34 FEET TO A POINT; THENCE NORTH 00 DEGREES 20 MINUTES 13 SECONDS EAST A DISTANCE OF 57.00 FEET TO THE POINT OF BEGINNING, COMMONLY KNOWN AS UNIT 7E. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR ROSSES POINT TOWNHOMES RECORDED AS DOCUMENT NUMBER 0021228215, AMENDED BY SPECIAL AMENDMENT RECORDED AS DOCUMENT NUMBER 0030040708.



407449325



D0038936108

CLERK OF COOK COUNTY
Clerk's Office