

# UNOFFICIAL COPY

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1919934029 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/18/2019 09:21 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 06/21/2013, and made by **JAMES W TRIER AND KIM A TRIER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS** and recorded 07/29/2013 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 1321055347**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 13-16-204-015-0000

Property is commonly known as: 4733 N LAVERGNE AVE, CHICAGO, IL 60630-3802.

Dated this 15th day of July in the year 2019

**FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

*Patrick McCabe*

PATRICK MCCABE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

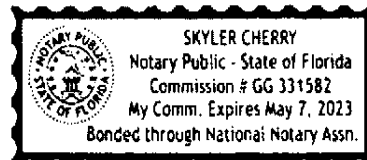
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of July in the year 2019, by Patrick McCabe as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Skyler Cherry*

SKYLER CHERRY

COMM EXPIRES: 05/07/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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\*D0038882363\*

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'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 95-383254, ID# 13-16-204-015-0000, BEING KNOWN AND DESIGNATED AS: LOT 26 IN BLOCK 2 IN ROMBERG'S RESUBDIVISION OF LOTS 11 TO 43, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 11 TO 46, BOTH INCLUSIVE, IN BLOCK 2 IN THE SUBDIVISIONS OF BLOCKS 1 AND 2 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON IN THE NORTH EAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*406892901\*



\*D0038882363\*

Property of Cook County Clerk's Office