

UNOFFICIAL COPY

PREPARED BY: BSI FINANCIAL SERVICES
RECORDING REQUESTED BY:
American Portfolio Mortgage Corp

Doc#: 1920055065 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/19/2019 09:19 AM Pg: 1 of 3

AND WHEN RECORDED MAIL TO:
American Portfolio Mortgage Corp
800 E Northwest Highway, Suite 821
Palatine, IL 60074

Recording Requested by Simplifile
MERIDIAN ASSET SERVICES
3201 34TH STREET SOUTH SUITE B310
SAINT PETERSBURG, FL 33711

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE AND NOTE ENDORSEMENT

For value received, the undersigned hereby grants, assigns and transfers, without recourse, to

Second Opportunity of America, LLC, An Arizona Limited Liability Company (assignee)

the described mortgage and note with all interest, all liens, any rights due or to become due thereon, TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest: TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives, and assigns of the Assignee forever, executed by Andre Downie and Tisha Black to JPMorgan Chase Bank N.A., as original beneficiary. Said mortgage dated: 6/13/2008 is recorded in the state of Illinois, COUNTY OF Cook on 7/1/2008. Recorded as instrument #818949028.

Original Loan Amount: \$266,539.00
Property address: **1939 185TH ST, LANSING, IL**
Parcel ID(s): **29-36-307-010-0000**

SEE EXHIBIT "A" ATTACHED

In witness whereof, the undersigned trust has caused this instrument to be executed by its proper officer.
Executed on March 11, 2019.

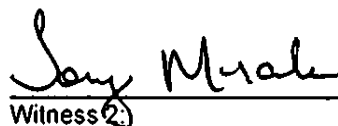
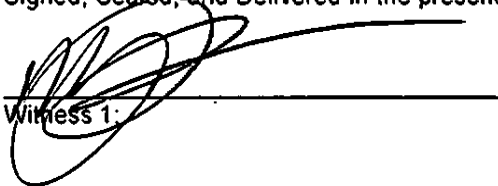
The U.S. Department of Housing and Urban Development,
by Hogar Hispano, Inc., its attorney in fact



By: Marcos Morales
Title: Executive Director

Signed, Sealed, and Delivered in the presence of:

Witness 1:



Witness 2:

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STATE OF ARIZONA)
) SS.
COUNTY OF MARICOPA)

On March 11, 2019, before me, Linda Segui, Notary Public, personally

Appeared Marcos Morales,

who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Linda Segui



FOR NOTARY STAMP

Cook County Clerk's Office

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EXHIBIT "A"

LOT 10 IN DE JONG GARDEN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON June 10, 1977, AS DOCUMENT NO. 2943420.

Property of Cook County Clerk's Office