

# UNOFFICIAL COPY

Doc#: 1920055164 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/19/2019 11:21 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**

PARCEL NO. **01-24-408-016-0000**



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 19, 2014** executed by **MARC A FRIEDMAN, ANDREA S FRIEDMAN**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **SEPTEMBER 11, 2014** as Instrument No. **1425408230** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **4270 N COTTONWOOD TRL, HOFFMAN ESTATES, IL 60192**

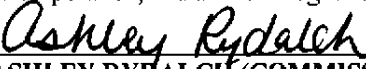
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 17, 2019**.

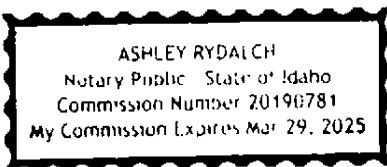
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
\_\_\_\_\_  
**NATALIE FELT, ASSISTANT SECRETARY**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JULY 17, 2019**, before me, **ASHLEY RYDALCH**, personally appeared **NATALIE FELT** known to me to be the **ASSISTANT SECRETARY** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



POD: 20190703  
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BA8050117IM 68958001549199 FRIEDMAN

## LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS. TO WIT.

LOT 16 IN BLOCK 25 POPLAR HILLS UNIT SIX, BEING A SUBDIVISION OF PARTS OF THE EAST HALF (ONE HALF) OF THE SOUTHEAST QUARTER (ONE QUARTER) OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 AND THE SOUTHWEST QUARTER (ONE QUARTER) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, AUGUST 15, 1978 AS DOCUMENT NUMBER 24584537, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office