UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KAREN S BEAN PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 1920055176 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 07/19/2019 11:45 AM Pg: 1 of 2

0005780777 BOGDAN J STODOLAK

Date: 07/08/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE

THIS CERTIFIES that a certain mortgage executed by

BOGDAN J STODOLAK AND EMILIA W STODOLAK HUSBAND AND WIFE

to <u>MIDAMERICA BANK, FSB</u> dated <u>June 24, 2065</u> Galing for the original principal sum of dollars (<u>\$141,600.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0519222107</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particular v described as follows, to wit:

6053 S ARCHER UNIT 1C, CHICAGO IL - 60638 Tax Parcel No. 19084241351003

UNIT 1 C TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARCHER RIDGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26913840, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 121 INOIS

is hereby released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal b / its proper officers, they being thereto duly authorized, this <u>18th</u> day of <u>July, 2019.</u>

This instrument releases the mortgage on the above described property but is not a satisfaction, discharge, novation or partial or total release of the underlying debt obligation, which shall continue as an unsecured obligation.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

Ву

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

1 hand

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0005780777

BOGDAN J STODOLAK

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>18th</u> day of <u>July</u>, <u>2019</u>, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behaif acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

GARY E THOMPSON II

NOTARY PUBLIC
IN AND FOR

THE STATE OF OHIO
OMY COMMISSION EXPIRES

June 29, 2022

Notar Public:

GARY E THOMPSON II

My commission expires 6/29/2022