

UNOFFICIAL COPY

Doc#: 1920013130 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/19/2019 10:24 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number: 9300114007

19023063

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto KENNICOTT-UNIVERSITY CORPORATION heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the 23RD day of JUNE 2009 with and recorded in the Recorder's Office of COOK County, in the State of Illinois as documents 0925708016 and 0925708017 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: THAT PART OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 42, NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 7; THENCE EAST ALONG THE SOUTH LINE OF THE SAID SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 7, A DISTANCE OF 128.79 FEET TO THE WEST LINE OF KENNICOTT AVENUE; THENCE NORTH AND WEST ALONG THE SAID WEST LINE OF KENNICOTT AVENUE, THE FOLLOWING 3 COURSES, NORTH AND WEST ALONG A CURVED LINE, CONVEX TO THE EAST AND HAVING A RADIUS OF 351.76 FOR A DISTANCE OF 173.75 FEET, ARC MEASURE, TO POINT OF TANGENT WITH THE LAST DESCRIBED CURVED LINE 81.96 FEET TO A POINT OF CURVE; THENCE NORTH AND WEST ALONG A CURVED LINE, CONVEX TO THE WEST AND HAVING A RADIUS OF 390.0 FEET FOR A DISTANCE OF 193.80 FEET TO A POINT OF TANGENT, SAID POINT BEING A POINT ON THE WEST LINE OF THE SAID SOUTHWEST ¼ OF THE NORTHEAST ¼, 425.00 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, AND THENCE SOUTH ALONG SAID WEST LINE OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼, 425.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

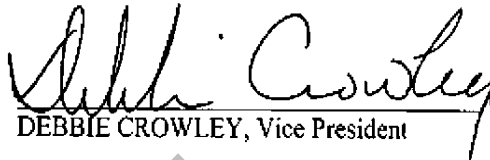
PARCEL 2: THE EAST 80.0 FEET OF THE NORTH 198.0 FEET OF THE SOUTH 200.60 FEET OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Address (es) of Premises: 3050 N. KENNICOTT AVE, ARLINGTON HEIGHTS, IL 60004-1959
Permanent Real Estate Index Number(s): 03-07-200-007 & 03-07-100-017

UNOFFICIAL COPY

Witness ___ hand ___ and seal ___, this 28TH day of JUNE 2019

WEST SUBURBAN BANK

 (Seal)
DEBBIE CROWLEY, Vice President

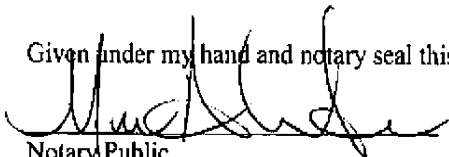
This instrument was prepared by: Carla Reisinger
West Suburban Bank
711 S. Westmore/Meyers Rd.
Lombard, IL 60148

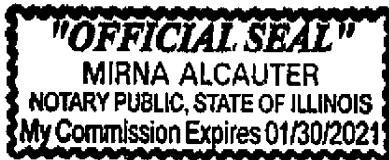
STATE OF: Illinois

COUNTY OF: DUPAGE

I, MIRNA ALCAUTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBBIE CROWLEY, personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, she signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 28TH day of JUNE 2019


Notary Public



My Commission Expires – 01/30/2021

AFTER RECORDING MAIL THIS DOCUMENT TO:

TEMPCO HEATING & AIR CONDITIONING CO.
JAMES M. MOSER
3050 N KENNICOTT AVE.
ARLINGTON HEIGHTS, IL 60004-1959