UNOFFICIAL COPY

Doc#. 1920016044 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/19/2019 10:07 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - T Vanderlinden 10011 S. Centennial Parkway #340 Sandy, UT 84070

0112441176005173



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Star One Credit Union, hereby declares that the lien of said rhortgage is forever discharged and satisfied.

Original Mortgagee: Star One Credit Union

Original Mortgagor: Paul H Ko and Tieu Le Lua 25 joint tenancy Recorded in Cook County, Illinois, on 5/9/2017 as it st it 17-2939034

Date of Mortgage: 05/05/2007

Property Address: 1910 S State Street Unit 202, Chicago IL 50616

Legal Description: See attached Exhibit A

PIN#: 17-21-414-011-1002, 17-21-414-011-1109

IN WITNESS WHEREOF, the undersigned has caused this instrument as be executed on this date of:

7/18/2019

Star One Credit Union

By:

Lori Whitehead, Authorized Agent by Power of Attorney dated 05/15/2017

State of UT

County of Salt Lake

C/ort's Organia This instrument was acknowledged and executed before me this 7/18/2019 by Lori Whitehead who acknowledge to be the Authorized Agent of Star One Credit Union, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 10/10/2020

T VANDERLINDEN MOTARY PUBLIC - STATE OF UTAH COMMISSION# 691290 COMM. EXP. 10-10-2020

1920016044 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

UNIT NUMBER 202 AND G-50 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30. FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OFSAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4. OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

