

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
ALLA ABHISHEK

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880



Doc# 1920016176 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/19/2019 04:56 PM PG: 1 OF 3

MERS MIN#: 101102610115080045 PHONE#: (888) 679-6377

Investor #: 101 Service#: 1243437RL1



Loan#: 6800852687

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROBERT J NOLFI SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLACKRIDGEBANK, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 30, 2015** Recorded on: **NOVEMBER 13, 2015** as Instrument No. **1531741034** in Book No. --- at Page No. ---

Property Address: **4111 N SOUTHPORT AVE, CHICAGO, IL 60613-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-17-311-005**


Legal Description: See Attached Exhibit

S Y  
P 3  
S N  
M Y  
SC Y  
E N  
INT A.V.  
D7-12-19

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Loan#: 6800852687 Srv#: 1943437RL1  
Page 2

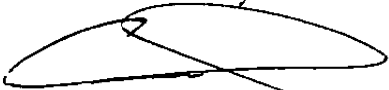
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 28, 2019**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLACKRIDGEBANK, ITS SUCCESSORS AND ASSIGNS**

By:   
Sara Camp, Assistant Secretary

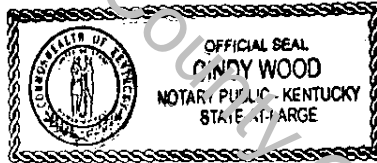
State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JUNE 28, 2019**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLACKRIDGEBANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2021**



Cook County Clerk's Office

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6800852687 - IL

## EXHIBIT A

Legal Description: That part of the Southeast 1/4 of the Southwest 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of Clark Street, East of Southport Avenue and North of Belle Plaine Avenue, bounded and described as follows:

Commencing at the intersection of the North line of West Belle Plaine Avenue with the Westerly line of North Clark Street, a distance of 107.0 feet; thence Southwesterly along a line making an angle of 90 degrees 06 minutes 32 seconds measured counter-clockwise, Northerly to Southwesterly from the last described course extended, being a line parallel with the said North line of West Belle Plaine Avenue, a distance of 21.21 feet to the point of beginning of the parcel herein described; thence Southeasterly along line making an angle of 59 degrees 58 minutes 43 seconds measured clockwise, Northeasterly to Southeasterly at right angles to the last described course, a distance of 8.95 feet; thence Southeasterly at right angles to the last described course, a distance of 20.0 feet to a point on a line parallel with and 86.50 feet Northerly distant from the aforesaid North line of West Belle Plaine Avenue; thence Southwesterly along said parallel line a distance of 69.64 feet to a point on the East line of North Southport Avenue; thence North along the said East line of North Southport Avenue, a distance of 22.34 feet; thence Northeasterly along a line making an angle of 66 degrees 34 minutes 41 seconds measured clockwise, North to Northeasterly from the last described course extended, being a line parallel with the aforesaid North line of West Belle Plaine Avenue, a distance of 69.70 feet to the point of beginning, in Cook County, Illinois.

### ALSO KNOWN AS

Lot 3 in Graceland Row Townhouse Subdivision, being a subdivision of that part of the Southeast 1/4 of the Southwest 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded as document number 0834718035, in Cook County, Illinois