

# UNOFFICIAL COPY

Recording Requested By:  
UnionBanCal Mortgage Corp.

When Recorded Return To:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA 92186



Doc# 1920017025 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/19/2019 10:57 AM PG: 1 OF 3



## RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation # 2698516 "HUNG" Cook, Illinois  
MIN #: 100697500000481478 SIS #: 1-689-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MATTHEW HUNG, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUCCESS MORTGAGE PARTNERS, INC., A MICHIGAN CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/13/2017 Recorded: 04/24/2017 as Instrument No.: 1711415067, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-32-407-005-0000  
Property Address: 108 PARKCHESTER ROAD, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Yes  
P 3  
S NO  
M Yes  
SC Yes  
E NO  
INT NG  
D July 5 2019

GB

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RELEASE OF MORTGAGE Page 2 of 2  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On June 24th, 2019

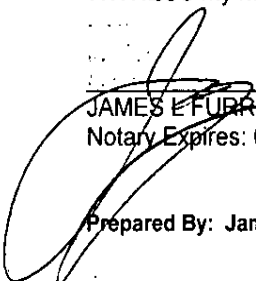
By:   
JULIE JOJIC, Assistant Secretary

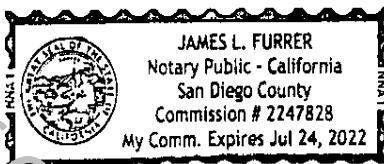
STATE OF California  
COUNTY OF San Diego

On June 24th, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

  
JAMES L FURRER  
Notary Expires: 07/24/2022 #2247828



(This area for notarial seal)

Prepared By: James L Furrer, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

Property of Cook County Clerk's Office

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Carrington Title Partners, LLC  
1919 S. Highland Ave., Building B, Suite 315  
Lombard, IL 60148  
A Policy Issuing Agent for  
Fidelity National Title Insurance Company

## EXHIBIT A

LOT 3976 IN ELK GROVE VILLAGE SECTION 14, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCTOBER 21, 1965 AS DOCUMENT 19625181, IN COOK COUNTY, ILLINOIS.

Commonly known as: 108 Parkchester Road; Elk Grove Village, IL 60007  
PIN Number: 08 32-407-005-0000