

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1920022064 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/19/2019 11:49 AM Pg: 1 of 3

**BREIA JEFFERSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1500029925**  
**DANIEL DEITCHMAN**  
PO Date: 06/27/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100196399013121163**  
**MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**DANIEL DEITCHMAN AND CAROLE A DEITCHMAN, HUSBAND AND WIFE**  
to **GUARANTEED RATE, INC** dated **March 3, 2017** calling for the original principal sum of dollars (**\$416,000.00**),  
and recorded in Mortgage Record , page and/or instrument # **1706646029**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**406 W WELLINGTON AVE, CHICAGO IL - 60657**  
Tax Parcel No. **14-28-109-025-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **18th** day of **July, 2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC** its  
successors and assigns

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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MERS # 100196399013121163 MERS PHONE: 1-888-679-6377



DANIEL DEITCHMAN

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of July, 2019, personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **GARY E THOMPSON II**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**June 29, 2022**

\_\_\_\_\_  
Notary Public  
**GARY E THOMPSON II**  
My commission expires **6/29/2022**

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**DANIEL DEITCHMAN**

**1500029925**

PO Date: **06/27/2019**

## EXHIBIT A

PARCEL 1: THE NORTH 28.50 FEET OF THE SOUTH 78.70 FEET OF THE EAST 20.0 FEET OF LOT 71 AND THE NORTH 29.50 FEET OF THE SOUTH 79.70 FEET OF LOT 71 (EXCEPT THE EAST 20.0 FEET THEREOF) IN CULVER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS, ALSO THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "I" THERETO ATTACHED DATED JANUARY 19, 1965 AND RECORDED JANUARY 25, 1965 AS DOCUMENT 19365459 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1960 AND KNOWN AS TRUST NUMBER 11215 AND AS CREATED BY THE DEED FROM EXCHANGE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 11215 TO THOMAS E. WOELFLE, DATED FEBRUARY 2, 1965 AND RECORDED MARCH 25, 1965 AS DOCUMENT 19416901, IN COOK COUNTY, ILLINOIS.