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Doc#. 1920034011 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/19/2019 09:08 AM Pg: 1 of 3

This instrument was prepared by and return to: Erika C. Norton LAW OFFICE OF ERIKA C. NORTON 15948 Woodlawn West South Holland, IL 60473

O COPY OF SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Wildland Trust Company As Custodian FBO John Stock #1702867, for and in consideration of the sum of Ten Dollars, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, GENVEY AND QUIT CLAIM, unto FIRST INTEGRITY GROUP, INC., and its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or oy a certain Mortgage dated January 29, 2019 and recorded February 5, 2019 as document number 1903606194 in the Recorder's Office of Cook County, in the State of Illinois, as to the premises therein described as CH'S OFFICE follows, situated in the County of Cook, State of Illinois, to wit:

Address of Real Estate: 7006 S Wabash Avenue, Chicago, IL 60607 Permanent Real Estate Index Number (s): 20-22-320-005-0000

Together with all appurtenances and privileges thereunto belonging or appertaining.

[SIGNATURE PAGE FOLLOWS]

FIDELITY NATIONAL TITLE 1073

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Witness our hand and seal, as of this $//$ day of $\sqrt{\omega/\gamma}$, 2019,
Midland Trust Company As Custodian FBO John Stock # 1702867
State of City (City)
County of Marin (County of Marin)
I, the undersigned, a Notary Public in and foresaid, DO HEREBY CERTIFY that
(s) whose names is/are subscribed to the foregoing instrument, appeared before me in person and
acknowledged that he/she signed, seal and delivered the said instrument asfree and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the
right of homestead.
Given under my hand and official seal, this, 2019.
Signature of Notary:
OFFICIAL SEAL WANDA J BESENHOFFER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/03/20
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/03/20
./\(\sigma\)

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EXHIBIT A

Order No.: OC19006126

For APN/Parcel ID(s): 20-22-320-005-0000 For Tax Map ID(s): 20-22-320-005-0000

COOK COUNTY CRAK'S OFFICE THE NORTH HALF OF LOT 2 IN BLOCK 10 IN LANCASTER'S SUBDIVISION OF THE WEST HALF OF THE SCUTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.