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Recording Requested By: PHH MORTGAGE CORPORATION

When Recorded Return To:

LIEN RELEASE
PHH MORTGAGE CORPORATION
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

Doc#. 1920349198 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/22/2019 10:46 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:06800 .4035 "SANCHEZ"

INVESTOR'S LOAN #: RPL62018 OLD SERVICING #: 424664001

Date of Assignment:

JUL 1 2 2019

Assignor: PHH Mortgage Corporation successo by marger to Ocwen Loan Servicing, LLC at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054

moont excite, no boos

Assignee: SELECT PORTFOLIO SERVICING, INC. at (/O PHH MORTGAGE CORPORATION, 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, / L 33409

Executed By: ERIKA I SANCHEZ AND GILBERTO F. SANCHEZ NOT AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS BUT AS TENANTS IN COMMON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 01/11/2013 Recorded: 02/05/2013 as Instrument No.: 12/35/08117 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 19-34-302-056-0000

Property Address: 8316 S KOSTNER AVE, CHICAGO, IL 60652

Legal: LOT 31 (EXCEPT THE SOUTH 16 2/3 FEET THEREOF) AND ALL OF LOT 32 IN BLOC & 51 FREDERICK H. BARTLETT'S CITY IF CHICAGO SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34, AS LIES IN SAID LOT 2 AND EXCEPT RAILROAD), IN COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$199,255.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*HAK*HAKGMAC*07/11/2019 09:16:57 AM* GMAC40GMACA000000000000005409986* ILCOOK* 0688014035 ILSTATE_MORT_ASSIGN_ASSN **ROBGMAC*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

PHH Mortgage Corporation successor by	merger to Ocwen Loan Servic	cing, LLC	
On <u>JUL 12 2019</u>			
By: Robert Branch Senior Servicing Operations Specialist			
STATE OF FLORIDA COUNTY OF PALM 3EACH			
On UL 12 2013, 'sofore me,	d Robert Branch, Senior Sen isfactory evidence) to be the o me that he/she/they execute	person(s) whose name(s) is/ard ed the same in his/her/their aut	ersonally known e subscribed to horized
person(s) acted, executed the instrument.			~~~ ~~
WITNESS my hand and official seal, Ryan F. Rifflard	004	Notary Public State Ryan F Rifflard My Commission GG Expires 11/30/2021	•
Notary Expires: NOV 3 0 2021	Count	(This are	ea for notarial seal
Prepared By: Robert Branch, PHH MORTGAGE CORPORA	A	/AY, ID/.no FALLS, ID 83402 800)-746-2936
		/AY, ID/.rio FALLS, ID 83402 800	
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