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Doc# 1920306018 Fee \$73.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/22/2019 09:48 AM PG: 1 OF 2

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

**AFFIDAVIT OF INTEREST**

NOW COMES, Joe Zivkovic, ("Zivkovic") and first being duly sworn upon oath deposes and states as follows:

1. Zivkovic Family Holdings, LLC is the Purchaser under a certain Real Estate Contract, for the purchase of real property commonly known as 5035 N. Lincoln Ave., in the County of Cook, City of Chicago and State of Illinois and legally described as follows:

*See attached legal description.*

PIN #: 13-12-411-073-0000

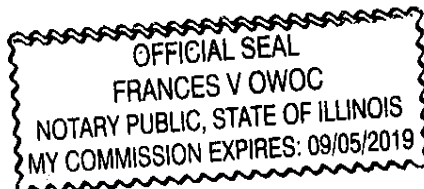
2. Said Real Estate Contract was accepted by the Seller.
3. Purchaser claims a right and interest in the Property identified herein.

IN WITNESS WHEREOF affiant sets his hand and seal to this Affidavit on this 19<sup>th</sup> day of July 2019.

\_\_\_\_\_  
Joe Zivkovic

Subscribed and sworn to before me  
this 19<sup>th</sup> day of July 2019.

\_\_\_\_\_  
Notary Public



SK  
P  
W  
SC  
E  
ANT

**UNOFFICIAL COPY****ALTA COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A**

ISSUED BY  
STEWART TITLE GUARANTY COMPANY

**Exhibit A - Legal Description**

LOTS 1,2,3,4,5,6,7, AND 8, IN SCHUPP'S SUBDIVISION OF LOTS 20 AND 21 (EXCEPT THE SOUTH 117.0 FEET) IN BOWMANVILLE'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER AND ALL OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-12-411-073-0000

Address: 5035 N. LINCOLN  
Chicago, IL 60625

Prepared by AND Returned to:

JOE ZUKOVIC

4518 1/2 N. DAMEN  
Chicago, IL 60625

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

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008UN - ALTA Commitment For Title Insurance (8/1/16)

