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Doc#. 1920308047 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/22/2019 09:39 AM Pg: 1 of 3

Prepared by: Michael L. Riddle
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Recording Requested By and Return To:
CORELOGIC RECORDING SERVICES
1625 NW 136TH AVENUE, SUITE E-100
SUNRISE, FL 33323
Permanent Index Number: 13-36-227-053

(Space Above This Line For Recording Data)

Data ID: B04DMXJ
Case Nbr: 0032897472

Property: 2718 W. ST. HELEN CT., CHICAGO, IL 60647

RELEASE OF LIEN



Date: 07/15/2019

Holder of Note and Lien: PHH Mortgage Corporation

Holder's Mailing Address: 3000 LEADENHALL ROAD MAIL STOP DC, MT. LAUREL, NJ 08054

Original Note:

Date: 12/29/1989

Original Principal Amount: \$28500.00

Borrower: GILBERTO ALVARADO A BACHELOR

Lender/Payee: CABALLEROS DE SAN JUAN CREDIT UNION

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Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 90-022410, 01/16/1990 and re-recorded in Instrument Number 90-139291, 03/29/1990, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

Certificate of Title Number: N/A

LOT 9 IN BLOCK 4 IN ATTRILLS SUBDIVISION OF PARTS OF BLOCKS 2, 3, AND 5 IN LEWIS STAVES SUBDIVISION OF 53 ACRES, LYING SOUTH OF THE NORTHWESTERN PLANK ROAD (NOW MILWAUKEE AVENUE) OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NUMBER 13-36-227-053.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Cook County Clerk's Office

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Executed this 17th day of July, 2019

PHH Mortgage Corporation

By: Marissa Pack
Marissa Pack

Its: Assistant Vice President

ACKNOWLEDGMENT

STATE OF NJ §
COUNTY OF BURLINGTON §

The foregoing instrument was acknowledged before me this July 17th, 2019, by Marissa Pack, Assistant Vice President of PHH Mortgage Corporation, on behalf of the entity.

Tenisha Torrence

Notary Public

Tenisha Torrence

(Printed Name)

My commission expires: 10/29/2023

