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Recording Requested By:
WELLS FARGO BANK, N.A.

When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
MAC F2302-048
P.O. BOX 14469
DES MOINES, IA 50306-9655



Doc# 1920316048 Fee \$93.00

HSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/22/2019 03:17 PM PG: 1 OF 4



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:0417467461 "JONES-PAYNE" Lender ID:0GE044/0417467461 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO USA HOLDINGS, INC. successor by merger to WELLS FARGO FINANCIAL ILLINOIS, INC. holder of a certain mortgage, made and executed by JANICE D. JONES-PAYNE AND TOM A. PAYNE, originally to WELLS FARGO FINANCIAL ILLINOIS, INC., in the County of Cook, and the State of Illinois, Dated: 02/12/2004 Recorded: 02/23/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0405445096, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-24-100-025-1085
Property Address: 650 MURRAY LANE UNIT 201, DES PLAINES, IL 60016

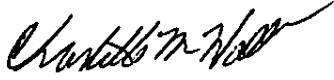
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 4
S N
M Y
SC Y
E N
INT AV
D 7-12-19

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RELEASE OF MORTGAGE Page 2 of 2

WELLS FARGO USA HOLDINGS, INC. successor by merger to WELLS FARGO FINANCIAL ILLINOIS, INC.
On July 2nd, 2019


By: 
CHARLOTTE M. WALKER, Vice President

STATE OF California
COUNTY OF San Bernardino

On July 2nd, 2019 before me, ELIZABETH LUNA, Notary Public, personally appeared CHARLOTTE M. WALKER , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


ELIZABETH LUNA
Notary Expires: 11/01/2019 #2129157



(This area for notarial seal)

Prepared By: Joseph Saucedo, WELLS FARGO BANK, N.A. E0501-042, 1003 E BRIER DR, SAN BERNARDINO, CA 92408
800-572-3358

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EXHIBIT A

The following described Real Estate situated in the County of Cook, in the State of Illinois to wit:

PARCEL 1: UNIT NO. 201 IN BUILDING NO. 650 A DELINEATED ON SURVEY OF THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE NORTH WEST 1/4 OF SAID SECTION 24; THENCE EASTWARD ALONG THE NORTH LINE OF SAID SECTION 24; THENCE NORTH 89 DEGREES 00 SECONDS EAST, A DISTANCE OF 575.58 FEET TO A POINT BEING 757.12 FEET WEST OF THE NORTH EAST CORNER OF THE SAID WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24; THENCE SOUTH 01 DEGREES 29 MINUTES 20 SECONDS EAST, A DISTANCE OF 653.01 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01 DEGREES 29 MINUTES 20 SECONDS EAST, A DISTANCE OF 906.59 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTH 34 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24; THENCE WESTWARD ALONG THE SAID NORTH LINE, SOUTH 89 DEGREES 01 MINUTES 09 SECONDS WEST, A DISTANCE OF 291.55 FEET TO A POINT BEING 284.23 FEET EAST OF THE WEST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 24; THENCE NORTH 01 DEGREES 25 MINUTES 01 SECONDS WEST, A DISTANCE OF 567.60 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 100.02 FEET; THENCE NORTH 01 DEGREES 25 MINUTES 01 SECONDS WEST, A DISTANCE OF 191.42 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 50 FEET; THENCE NORTH 01 DEGREES 25 MINUTES 01 SECONDS WEST, A DISTANCE OF 50 FEET; THENCE NORTH 01 DEGREES 25 MINUTES 01 SECONDS WEST, A DISTANCE OF 150 FEET; THENCE NORTH 29 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 346.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 76846, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21980599 AND AMENDED BY DOCUMENT RECORDED NOVEMBER 17, 1972, AS DOCUMENT NO. 22124266, TOGETHER WITH AN UNDIVIDED .90 PERCENT IN THAT PART

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OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS HERETOFORE DESCRIBED (EXCEPTING FROM THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4, ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 101 TO 116, BOTH INCLUSIVE, 118, 201 TO 216, BOTH INCLUSIVE, 218 301 TO 316, BOTH INCLUSIVE, 401 TO 416, BOTH INCLUSIVE, IN BUILDING NO. 640, AND UNITS 101 TO 118 BOTH INCLUSIVE, 201 TO 218 BOTH INCLUSIVE, 301 TO 316, BOTH INCLUSIVE, AND 401 TO 416, BOTH INCLUSIVE IN BUILDING NO. 650, AS SAID UNITS ARE DELINEATED IN SAID SURVEY IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PURPOSES OF PASSAGE AND INGRESS AND EGRESS OVER THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 34 ACRES THEREOF) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE NORTH WEST 1/4 OF SAID SECTION 24; THENCE SOUTHWARD ALONG THE WEST LINE OF SAID SECTION 24, SOUTH 01 DEGREES 28 MINUTES 49 SECONDS EAST, A DISTANCE OF 503.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 194.96 FEET, THENCE NORTH 01 DEGREES 25 MINUTES 01 SECONDS EAST A DISTANCE OF 38 FEET, THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 194.92 FEET TO THE POINT ON THE WEST LINE OF SAID SECTION 24; THENCE NORTHWARD ALONG SAID WEST LINE OF SECTION 24 NORTH, NORTH 01 DEGREES 20 MINUTES 48 SECONDS EAST, A DISTANCE OF 38.01 FEET TO THE POINT OF BEGINNING. (EXCEPTING THAT PART OF THEREOF HERETOFORE DEDICATED FOR PUBLIC ROADWAY, IN COOK COUNTY, ILLINOIS AS CREATED BY MORTGAGE FROM CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1872 AND KNOWN AS A TRUST NO. 19058 TO CENTRAL NATIONAL BANK DATED JULY 14, 1972, AND RECORDED JULY 19, 1972 AS DOCUMENT NO. 21982010, AND AS CREATED BY DEED FROM CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 24, 1972 AND KNOWN AS TRUST NO. 19058 TO WILLIE JENKINS AND MARY JENKINS, HIS WIFE, AND DATED MAY 9, 1975 AND RECORDED JUNE 12, 1975, AS DOCUMENT NO. 29112746, IN COOK COUNTY, ILLINOIS.