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Doc#. 1920333165 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/22/2019 12:00 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0482528643

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by EWA STEFANIAK to WORLD SAVINGS BANK, FSB bearing the data 06/11/2004 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 64.3005052</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-17-201-025-1083

Property is commonly known as: 2612 N WINDSOR DR # 202, ARLINGTON HEIGHTS, IL 60004.

Dated this 19th day of July in the year 2019
WELLS FARGO BANK, N.A. SUCCESSOR BY MEPGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS
BANK, FSB

DYLAN JACKSON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407509956 WMSA DOCR T191907-12:33:48 [C-3] ERCNIL1

1881 | 1881 | 1881 | 1881 | 1881 | 1882 | 1883 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884 | 1884

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Loan Number 0482528643

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of July in the year 2019, by Dylan Jackson as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A. SUCCESSOR BY MÉRGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

WFHRC 407509956 WMSA DOCR T191907-12 33 48 [C-3] ERCNIL1



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'EXHIBIT A'

UNIT 83 (INCLUDING THE PERPETUAL AND EXCLUSIVE USE OF DESIGNATED PARKING SPACE NO. 73) IN THE WINDSOR WOODS APARTMENT HOMES CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT "A" IN THE MERRIE GREEN SUBDIVISION, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967 AS DOCUMENT 2347244; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, UNDER TRUST NO. 45300 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES, OF COOK COUNTY, ILLINOIS, AS DOCUMENT 3108712; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO THE SAID UNIT AS SET FORTH IN THE SAID DECLARATION IN COOK COUNTY, ILLINOIS.



The Cook County Clark's Office