## **UNOFFICIAL COP**

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1920333103 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/22/2019 11:15 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all lens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/02/2009, and made by ANTONIO AGUILAR AND ESMERALDA AGUILAR to BANK OF AMERICA, N.A. and recorded 01/21/20 0 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1002126000.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 63 IN SCHUMACHER, GNAEDINGE: AND COMPANY'S WARREN PARK ADDITION IN NORTHEAST 1/4 OF
SECTION 20, TOWNSHIP 39 NORTH, RANGE 3 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-20-221-018-0000

Property is commonly known as: 1435 SOUTH 57TH COURT. CICERO, IL 60804.

Dated this 19th day of July in the year 2019

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

ANGELA PAVAO VICE PRESIDENT

J. C. Col All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of July in the year 2019, by Angela Pavao as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing inst un ent for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 05/07/2023** 

SKYLER CHERRY Notary Public - State of Florida Commission # GG 331582 My Comm. Expires May 7, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 406904876 SETAOM DOCR T191907-07:20:54 [C-1] EFRMIL1





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