

# UNOFFICIAL COPY

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1920333107 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/22/2019 11:16 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 03/30/2011, and made by **JAMES A GRESH AND BRIDGET G MANGAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONAL BANK OF KANSAS CITY, ITS SUCCESSORS AND ASSIGNS** and recorded 04/19/2011 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 1110912119**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

**LOTS 6 AND 7 IN THE SUBDIVISION OF BLOCK 36 IN HILLIARD AND DOBBINS' SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING WEST OF RAILROAD (EXCEPT THE WEST ONE-HALF OF THE NORTH WEST ONE-QUARTER AND THE WEST ONE-HALF OF THE SOUTH WEST ONE-QUARTER OF SAID SECTION), IN COOK COUNTY, ILLINOIS.**

Tax Code/PIN: 25-36-321-022-0000

Property is commonly known as: 9412 S. HAMILTON AVE, CHICAGO, IL 60643.

Dated this 19th day of July in the year 2019

**FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

*Patrick McCabe*

PATRICK MCCABE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

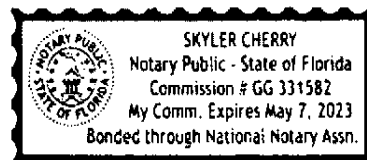
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of July in the year 2019, by Patrick McCabe as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Skyler Cherry*

SKYLER CHERRY

COMM EXPIRES: 05/07/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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