

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1920333137 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/22/2019 11:50 AM Pg: 1 of 2

**CHAD FARLEY**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0003978987**  
**HUNG TA**  
PO Date: 06/24/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**HUNG TA A SINGLE PERSON AND MANDY LAM A SINGLE PERSON**  
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **May 3, 2005** calling  
for the original principal sum of dollars (**\$241,587.00**), and recorded in Mortgage Record , page and/or instrument #  
**0514442182**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**3537 S FRANCISCO AVE, CHICAGO IL - 60632**  
Tax Parcel No. **16-36-303-015-0000**

LOT 35 IN BLOCK 2 OF GROSS AND MOORE'S SUBDIVISION IN THE E 1/2 OF THE SW 1/4 OF SECTION  
36, TOWNSHIP 39 N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **19th** day of **July, 2019**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL  
CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

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HUNG TA

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of July, 2019 ,  
personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of  
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**GARY E THOMPSON II**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**June 29, 2022**

\_\_\_\_\_  
Notary Public  
**GARY E THOMPSON II**  
My commission expires **6/29/2022**