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LOANCARE, LLC

When Recorded Return To:
Release Department
LOANCARE, LLC
P.O. BOX 8068
Virginia Beach, VA 23450-4968



Doc# 1920334015 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/22/2019 09:50 AM PG: 1 OF 3

RELEASE OF MORTGAGE

LOANCARE, LLC #0015453107 "SEGIN" Lender ID:4DA/4011238551 Cook, Illinois
MIN #: 100065000131988388 SIS #: 388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by CHRISTINE SEGIN, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/25/2015 Recorded: 09/17/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1526004031, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-27-206-010-1006
Property Address: 911 BUSSE HWY APT 202, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

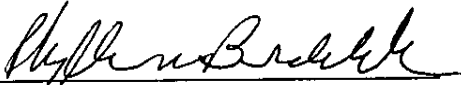
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RELEASE OF MORTGAGE Page 2 of 2

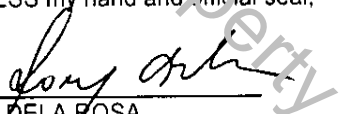
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
On June 24th, 2019

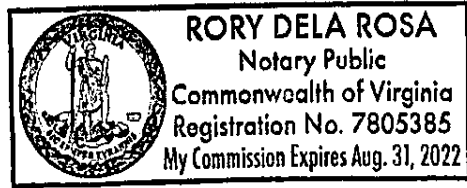
By: 
PHYLLIS M BRABBLE, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On June 24th, 2019, before me, RORY DELA ROSA, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared PHYLLIS M BRABBLE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


RORY DELA ROSA
Notary Expires: 08/31/2022 #7805385



(This area for notarial seal)

Prepared By: Dawn Greene-reid, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

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Escrow File No.: BW16-27039

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EXHIBIT "A"**PARCEL 1:**

UNIT 127 AND GU-67 IN THE UNIVERSITY COMMONS VI CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 THROUGH 24, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NUMBER 8993073, TOGETHER WITH THAT PART OF THE NORTH ¼ OF THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOTS 1 THROUGH 24, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0626131055, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-27, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0626131055, AS AMENDED FROM TIME TO TIME.

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