

# UNOFFICIAL COPY

Doc#: 1920446096 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/23/2019 09:12 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 625338(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **UNIVERSITY LENDING GROUP**, the current owner and holder of a certain Mortgage dated 7/30/2015, and executed by **Patricia A Ziolkowski, Trustee of the Patricia A Ziolkowski Trust #1 dated June 22, 2006**, as Mortgagor(s), and University Lending Group LLC, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 11/4/2015, in Book N/A, Page N/A, Document No. 1530810001, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: Unit 1-S and P1-S in Lot 80 of CHERRY CREEK SOUTH CONDOMINIUM III as delineated on a survey of the following described real estate: Certain lots in Cherry Creek South Phase III, being a subdivision of part of the East 1/2 of the Northeast 1/4 of Section 26, Township 36 North, Range 12 East, Third Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 85179907, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois**

**PIN: 27-26-203-048-1007 & 27-26-203-048-1064**

**Commonly known as 16813 81st Ave #1S, Tinley Park IL 60477**

(see next page for signatures and notary acknowledgment)

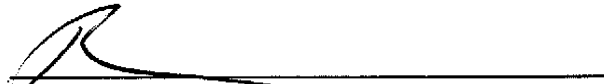
# UNOFFICIAL COPY

DATED: 7/15/2019

UNIVERSITY LENDING GROUP

Loan # 945405629

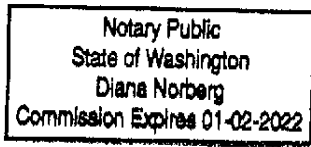
BY:

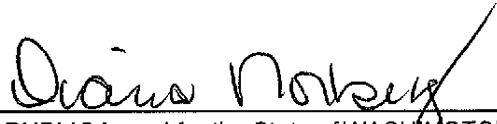
  
Brian Thompson, Vice President, Authorized Signor  
for UNIVERSITY LENDING GROUP

STATE OF WASHINGTON            )  
County of Spokane                )

On 07/15/2019, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for UNIVERSITY LENDING GROUP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Diana Norberg

My commission expire 1/2/2022

County of Cook Clerk's Office