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Doc#. 1920446261 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/23/2019 01:57 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0268946621

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CAROL ANN MCGIBBON AND DAVID J FRENCHAK to WELLS FALGO BANK, N.A. bearing the date 11/05/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1034050048**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 25 FEET OF LOT 11 (EYCEPT THE WEST 79 FEET THEREOF) AND LOT 14 (EXCEPT THE WEST 79 FEET THEREOF) ALL IN BOOK 1 IN MONT CLARE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-31-105-021-0000

Property is commonly known as: 2350 N OAK PARK AVF, CHICAGO, IL 60707.

Dated this 22nd day of July in the year 2019 WELLS FARGO BANK, N.A.

SAMUEL HURTADO

VICE PRESIDENT LOAN DOCUMENTATION

OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0268946621

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of July in the year 2019, by Samuel Hurtado as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 407508605 DOCR T221907-12:30:34 [C-2] ERCNIL1

