

# UNOFFICIAL COPY

Doc#: 1920449087 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/23/2019 10:33 AM Pg: 1 of 4

This instrument was prepared by and  
after recordation return to:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, OK 73102  
Telephone: (388) 236-0007

Jurisdiction: Cook County  
State: Illinois  
Loan No.: 504038621  
M&O Ref.: 7567.042  
Loan Name: 2856 North Hamlin Avenue

**PIN: 13-26-126-017-0000**

**Property Address: 2856 N. Hamlin Avenue, Chicago, IL 60618**

## ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-SB64**, (“Assignee”), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 1<sup>st</sup> day of July, 2019, to be effective as of the 19<sup>th</sup> day of July, 2019.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By: *Mary Ellen Slavinskas*  
Name: Mary Ellen Slavinskas  
Title: Director  
Multifamily Operations

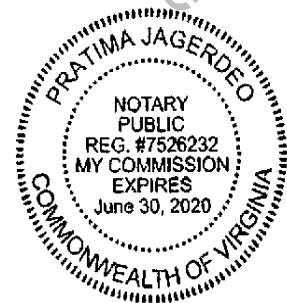
STATE OF VIRGINIA §  
  §  
COUNTY OF FAIRFAX §

On the 1<sup>st</sup> day of July, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]  
My Commission Expires:

*Pratima Jagerdeo*  
Name of Notary Public



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## SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of April 2, 2019, by 2856 NORTH HAMLIN LLC, an Illinois limited liability company, to SABAL CAPITAL II, LLC ("Original Lender"), in the amount of \$1,095,000.00 ("Mortgage"), recorded on April 2, 2019, as Document Number 1909222025 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to SABAL TL1, LLC by that certain Assignment of Security Instrument dated as of April 2, 2019, to be effective as of April 2, 2019, and recorded on April 2, 2019, as Document Number 1909222028, in the Real Estate Records.

The Mortgage was assigned from SABAL TL1, LLC to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of April 2, 2019, to be effective as of April 2, 2019, and recorded on April 2, 2019, as Document Number 1909222029, in the Real Estate Records.

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## EXHIBIT A LEGAL DESCRIPTION

LOT 1 IN ERNST STOCK'S NORTH WEST ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 5 ACRES OF LOT 12 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

Property address: 2856 North Hamlin Avenue, Chicago, IL 60618  
Tax Number: 13-26-126-027-0000

Loan No.: 504038621  
M&O File No.: 7567.042  
Loan Name: 2856 North Hamlin Avenue  
Pool: SB-64

Property of Cook County Clerk's Office