

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 1920449168 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/23/2019 01:14 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN A. LEJA AND BARBARA LEJA

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 03/31/2014 Recorded: 08/28/2014 as Instrument No: 1424046052

Legal Description: SEE LEGAL ATTACHMENT

Parcel Tax ID: **19-07-318-042-0000**

County: Cook County, State of IL

Property Address: 5343 S NORDICA AVE CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/19/2019.

**BMO HARRIS BANK N.A.**

*Cheri M. Mann*

Name: **Cheri M. Mann**

Title: **Vice President**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **Waukesha**

This instrument was acknowledged before me on 07/19/2019, by **Cheri M. Mann, Vice President of BMO HARRIS BANK N.A..**

Witness my hand and official seal.

*Deanna Beltran*

Notary Public: **Deanna Beltran**

My Commission Expires:

**12/27/2022**

**DEANNA BELTRAN  
NOTARY PUBLIC  
STATE OF WISCONSIN**

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Property of Cook County Clerk's Office

**LOT 1 OF JOSEPH THE WORKERS RESUBDIVISION OF LOT 7 (EXCEPT THE NORTH 60 FEET THEREOF) IN BLOCK 34 IN FREDERICK H. BARTLETTS THIRD ADDITION TO BARTLETT HIGHLANDS BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**