

UNOFFICIAL COPY

Doc#: 1920408054 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/23/2019 09:50 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage
Prepared By: **Barbara Montgomery**
CoreLogic - SolEx
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410
When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323

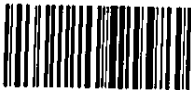


7112901330+45001+8024

Tax ID: 17-09-124-020-1016
AND 17-09-124-020-1205

Property Address:
421 WEST HURON STREET UNIT
607
CHICAGO, IL 60654

This space for Recorder's use



400000596

MIN # 1001875-0000041250-4

MERS Phone #: 1-888-679-6377

Case Nbr: 7112901330

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ELIZABETH ERBES, SINGLE WOMAN**

Date of Mortgage: 07/30/2011 Original Loan Amount: \$250,000.00

Recorded in COOK COUNTY, IL on: 08/17/2011, book N/A, page N/A and instrument number 1122904124

Property Legal Description:

PARCEL 1: UNITS 607, AND GU-106/ IN HURON POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 THRU 14 BOTH INCLUSIVE, IN BLOCK 10 IN HIGGINS LAW AND COMPANYS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010267241, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE NUMBER S-16A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010267241 PERMANENT INDEX NUMBER(S): 17-09-124-020-1016 AND 17-09-124-020-1205. FOR INFORMATIONAL PURPOSES ONLY, THE SUBJECT PARCEL IS COMMONLY KNOWN AS: 421 WEST HURON STREET UNIT 607, CHICAGO, IL 60654

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 7/18/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

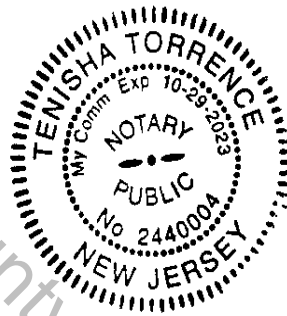
By: *Marissa Jevais Pack*
Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On 7/18/2019, before me, Tenisha Torrence, a Notary Public, personally appeared **Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Tenisha Torrence
Notary Public: New Jersey
My Commission Expires: 10/29/2023



PROPERTY OF COOK COUNTY CLERK'S OFFICE