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Doc#. 1920413072 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/23/2019 10:29 AM Pg: 1 of 4

This instrument was prepared by and after recordation return to:

McCoy & Orta, P.C.

100 North Broadway, 26th Floor Oklahoma City, OK 73102

Telephone: (828) 236-0007

Jurisdiction: Cook County

State: Illinois Loan No.: 503012440

Loan Name: Ridgeland Court Apartments

7567.040

PIN: 24-18-216-035-0000 and 24-18-216-086-0000

Property Address: 10350 and 10400 S. Ridgeland Avenue, Chicago Ridge, IL 60415

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

M&O Ref.:

FOR VALUE RECEIVED, FEDERAL HOME LOAN MORTGAGE CORPORATION, whose address is 8200 Jones Branch Drive McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., **MULTIFAMILY** MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-SB64, ("Assignee"), whose address is One Federal Street, 3rd Fl., Mail Ccd. EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or in plied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

1920413072 Page: 2 of 4

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16 Dated this \underline{I} day of July, 2019, to be effective as of the ℓ^{Q} day of July, 2019.

> FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the **United States**

Name: Mary Ellen Slavinskas

Title: Director

Multifamily Operations

STATE OF VIRGINIA

COUNTY OF FAIRFAX

On the 1 day of July, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairi'x County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

Loan No.: 503012440 M&O File No.: 7567.040

Loan Name: Ridgeland Court Apartments

Pool: SB-64

1920413072 Page: 3 of 4

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of February 8, 2019, by RIDGELAND STATION LP, an Illinois limited partnership, to CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$5,342,000.00 ("Mortgage"), recorded on February 20, 2019, as Document Number 1905119349 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of February 8, 2019, to be effective as of February 8, 2019, and recorded on February 20, 2019, as Document Number 1905119350, in the Real Estate Records.

Loan No.: 503012440 M&O File No.: 7567.040

Loan Name: Ridgeland Court Apartments

Pool: SB-64

1920413072 Page: 4 of 4

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EXHIBIT ALEGAL DESCRIPTION

LOTS I AND 2 IN CHI-RIDGE VILLA SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 22181317, IN COOK COUNTY, ILLINOIS.

Topology of County Clerk's Office PIN: 24-18-216-085-0000 and 24-18-216-086-0000

Loan No.: 503012440 M&O File No.: 7567.040

Loan Name: Ridgeland Court Apartments

Pool: SB-64