

# UNOFFICIAL COPY

Doc#: 1920416029 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/23/2019 10:10 AM Pg: 1 of 4

RECORDING REQUESTED BY  
AND RETURN TO:  
Marcia Capella Santos  
Bluegreen Vacations Corporation - Mortgage Lien Release  
4960 Conference Way North, Suite 100  
Boca Raton, FL 33431

PIN: 17-16-245-028-1001 through 17-16-245-028-1058  
Legal Description: Section 16, Township 39N, Range 14, Lot 26  
Subdivision: The Blake Timeshare

Address of Property:  
500 South Dearborn Street  
Chicago, Illinois 60605

## Reassignment of Timeshare Interest Mortgage (Second City) REASSIGNMENT OF PLEDGED NOTES RECEIVABLE AND TIMESHARE INTEREST MORTGAGES

THIS REASSIGNMENT OF PLEDGED NOTES RECEIVABLE AND  
TIMESHARE INTEREST MORTGAGES ("Reassignment") is made and executed as of  
July 17, 2019, by CAPITAL ONE, NATIONAL ASSOCIATION, a national  
banking association ("Agent"), to SECOND CITY RESORTS, LLC, an Illinois limited liability  
company (the "Borrower").

### WITNESSETH:

WHEREAS, Borrower, Agent, and the financial institutions party thereto from time to time  
as lenders (the "Lenders") have entered into an Amended and Restated Loan and Security Agreement,  
dated as of May 7, 2018 (as amended, restated, supplemented, or otherwise modified from time to  
time, the "Loan Agreement"; capitalized terms used and not otherwise defined herein shall have  
the meanings given such terms in the Loan Agreement), pursuant to which Lenders have made a  
revolving credit facility (the "Loan") available to Borrower which such Loan is secured by a security  
interest and lien granted by Borrower to Agent, for the benefit of the Lenders, on certain notes  
receivable and timeshare interest mortgages related thereto.

NOW THEREFORE, Agent hereby reconveys, reassigns, transfers and sets over unto  
Borrower all of its right, title and interest in and to the notes receivable and timeshare interest  
mortgages described in Schedule A attached hereto and incorporated herein by this reference, and all  
other collateral appurtenant thereto, connected therewith, or substituted or replaced thereon, and all  
cash and non-cash proceeds thereof and profits due or to become due therefrom, without recourse and  
without representation or warranty of any kind, express or implied.

[Signature page follows]

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IN WITNESS WHEREOF, Agent has executed this Reassignment on the date first written above.

CAPITAL ONE, NATIONAL ASSOCIATION,  
a national banking association

By: *Louise Che*  
Name: Louise Che  
Title: VP - Portfolio Mgmt

STATE OF MARYLAND            )  
  )SS  
COUNTY OF MONTGOMERY    )

I, Ashleigh Strand, a notary public, in and for said county, in the State aforesaid, do hereby certify that Louise Che of VP - Port Mgmt of CAPITAL ONE, NATIONAL ASSOCIATION, a national banking association, whose name is subscribed to the within instrument, appeared before me this day in person and acknowledged that as such VP - Port Mgmt he/she signed and delivered the said instrument as VP - Port Mgmt of said company to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth and that he/she is personally known to me or has produced \_\_\_\_\_ as identification.

Given under my hand and notarial seal this 17 day of July, 2019.

*Ashleigh Strand*  
Notary Public  
My Commission Expires: 9/12/22

Ashleigh V Strand  
NOTARY PUBLIC  
Montgomery County, Maryland  
My Commission Expires 9/12/2022

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EXHIBIT A

#	MORTGAGOR	LOAN #	DATE	LAST NAME	FIRST NAME	SUBDIVISION/ CONDOMINIUM	COUNTY	STATE	ORIG AMT	REC DATE	REC BK	REC PG	Inst #
1	VACATION TRUST, INC.	599006	20150429	GILBREATH	RICHARD	THE BLAKE TIMESHARE PLAN	COOK	IL	1,442,57	20150707			1518845040

Property of Cook County Clerk's Office

CONA TO SCR 7-1-19 REC6 TG

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## LEGAL DESCRIPTION

**PARCEL 1:**

THE NORTH ¼ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE SOUTH ¾ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.