

Record at the request of and when recorded return to:

Filings@loanpalsupport.com  SEND ACKNOWLEDGMENT TO: (Name and Address)  Paramount Equity Mortgage, LLC DBA Loanpal PO Box 4387 Portland, OR 97208		1920434053* 34 <b>0</b> 53 Fee \$93						
NAME & PHONE OF CONTACT AT FILER (optional)    E-MAIL CONTACT AT FILER (optional)   filings@loanpalsupport.com   SEND ACKNOWLEDGMENT TO: (Name and Address)   Paramount Equity Mortgage, LLC DBA Loanpal   PO Box 4387   Portland, OR 97208	RHSP FEE:\$9.0	1920434053* 34053 Fee \$93						
filings@loanpalsupport.com  SEND ACKNOWLEDGMENT TO: (Name and Address)  Paramount Equity Mortgage, LLC DBA Loanpal PO Box 4387 Portland, OR 97208  THE A  DEBTOR'S NAME: Provice of one of sent 1 blank, check here and provide the individual Debtor information in item title. Individual Debtor information in item and provide the individual Debtor information in item title. Individual Surname  All Individual's Surname  MAILING ADDRESS  CITY  SECURED PARTY'S NAME for NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only 008 Secur title. Individual Debtor information in item title. Individual Surname  MAILING ADDRESS  CITY  SECURED PARTY'S NAME for NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only 008 Secur title. Individual Surname  MAILING ADDRESS  CITY  All of the debtor's right, title and interest in the Photovoltaic Solar Energy Equipment or Edut not limited to rooftop solar panels, solar roofing materials, wall mounted batteries, state brackets, roof mounted or ground mounted racking systems, related equipment, and addit brackets, roof mounted or ground mounted racking systems, related equipment, and addit	RHSP FEE:\$9.0	34053 Fee \$93	*1920434053*					
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	nd alone batterie	s, invertors, cables and	d wires, suppo					
Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions)		stered by a Decedent's Perso						
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Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	6b. Check onl	cultural Lien 🔀 Non-UC	CC Filing					
ALTERNATIVE DESIGNATION (if applicable): X Lessee/Lessor Consignee/Consignor Selic  DPTIONAL FILER REFERENCE DATA:	6b. Check <u>onl</u>		cens e/Licenso _					

1920434053 Page: 2 of 3

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## UCC FINANCING STATEMENT ADDENDUM

NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement;	if line 1b was left blank					
because Individual Debtor name did not fit, check here						
9a. ORGANIZATION'S NAME						
95. INDIVIDUAL'S SURNAME King						
FIRST PERSONAL NAME						
Alfred	,					
ADDITIONAL NAME(\$\(\si\).iniTIAL(\$\(\si\))	SUFFIX					
U <sub>A</sub>		THE ABOVE S				
<ol> <li>DEBTOR'S NAME: Provide (100 or 10b) only one additional Debtor name of do not omit, modify, or abbreviate any part of the Debtor's name) and enter the</li> </ol>	or Debtor name that did not fit in line	e 1b or 2b of the Fin	ancing S	tatement (Fi	orm UCC1) (use	exact, full na
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9						
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C. MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):	CITY		STATE	POSTAL C	ODE	_
C. MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):   This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	CITY  14. This FINANCING STATEME  Covers timber to be cut		STATE	POSTAL C	ODE	COUNTR
C. MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):	cITY  14. This FINANCING STATEME covers timber to be cut 16. Description of real estate:	NT:	STATE	POSTAL C	ODE	COUNTR
C. MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 18	CITY  14. This FINANCING STATEME  Covers timber to be cut	NT:	STATE	POSTAL C	ODE	COUNTR
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1920434053 Page: 3 of 3

## **UNOFFICIAL COPY**

## Exhibit A

The West 7 feet of Lot 361 together with all of Lot 362 in Southwest Highlands at 79th and Kedzie (Unit No. 2), being a subdivision of the Southeast 1/4 of the Northeast 1/4 of Section 35, Township 38 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded February 26, 1927, nent d), in the control of County Clark's Office as document No. 9561995 (except the land deeded to the Wabash Railroad), in Cook County, Illinois;

IL - Cook - King