

UNOFFICIAL COPY

This Instrument Prepared By:

↓ 3/7

After Recording Return To:
CU/AMERICA FINANCIAL SERVICES, INC
200 W 22ND STREET,
SUITE 280
LOMBARD, ILLINOIS 60148

2019060105
Acquest Title Services, LLC



1920545018

Doc# 1920545018 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/24/2019 11:29 AM PG: 1 OF 2

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: BERMUDEZJ

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COALITION OF UNION LABOR CREDIT UNION, 6240 JOLIET ROAD, COUNTRYSIDE, IL 60525 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/10/2019 executed by JOSE BERMUDEZ AND SONIA HERRERA, 6640 S KILPATRICK AVE, CHICAGO, ILLINOIS 60629

to CU/AMERICA FINANCIAL SERVICES, INC

a ILLINOIS CORPORATION
ILLINOIS
200 W 22ND STREET, SUITE 280, LOMBARD, ILLINOIS 60148

organized under the laws of the State of
and whose principal place of business is

and recorded either:

concurrently herewith; or

page _____, the County Recorder of Deeds of COOK
County, ILLINOIS, describing land therein as:

LOT 14 IN BLOCK 14 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 133 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

REFER TO TITLE COMMITMENT

P.I.N.: 19-22-117-033-0000

Commonly known as: 6640 S KILPATRICK AVE, CHICAGO, ILLINOIS 60629

ILLINOIS ASSIGNMENT OF MORTGAGE
ILAOM 04/28/17

Page 1 of 2

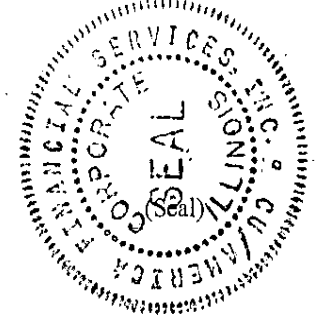
DocMagic eForms
www.docmagic.com

S Y
P 2
S _____
M X
SC _____
E X
INT AS

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 164,000.00

CU/AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION



By: [Signature]
JOHN OCHODNICKY, PRESIDENT

_____ [Space Below This Line For Acknowledgment] _____

State of ILLINOIS _____)
County of COOK _____) ss.

I _____ certify that
(here give name of officer and his official title)

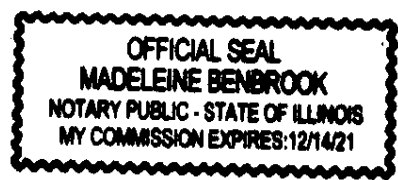
JOHN OCHODNICKY, PRESIDENT

(name of grantor, and if acknowledged by the spouse, his or her name, and add "his or her spouse")

personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) signed and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth.

Dated: 7/10/19

[Signature]
(Signature of officer)



(Seal)