## UNOFFICIAL COPY

Doc#. 1920546048 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/24/2019 08:51 AM Pg: 1 of 2

This instrument drafted by and after recording return to:
Sommer Lewis
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6309

#### DISCHARGE OF MORTGAGE

Loan Number: 33 (2) 14663

That a certain morty age in the original principal amount of \$240,000.00, executed by MATTHEW B. PETERSON AND IRINA SLAVIN/., F-USBAND AND WIFE, AS TENANTS BY THE ENTIRETY to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 4830 - 2026 dated December 26, 2012 and recorded January 15, 2013 in Document No. 1301535082, OR Book --- Page --- is discharged as to the property legally described as:

Parcel ID: 17-09-131-008-1194 Commonly known as: 360 W Illinois St Apt 3E, Chicago, IL 60654

#### SEE ATTACHED LEGAL DESCRIPTION

Dated this July 16, 2019

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

QUICKEN LOANS INC., its successors and assigns

By: Heather McPherson

Its: Assistant Secretary of MERS

assigns

ACKNOWLEDGEMENT

STATE OF MICHIGAN) ss COUNTY OF WAYNE)

On July 16, 2019, before me, Brenna Sayen, the above signed officer, Heather McPherson, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nonlined for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 22, 2025

Acting in the County of Wayne

BRENNA SAYEN
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 22, 2025
Acting in the County of WAYNE

MIN: 100039033128146630 MERS Phone: (888) 679-6377

g03312814663 0942 010 0101

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# **UNOFFICIAL COPY**

### **EXHIBIT A - LEGAL DESCRIPTION**

Legal Description: UNIT NUMBER 3E IN THE SEXTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF CERTAIN SUBDIVISIONS IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTAC LED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458; TOGETHER, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Index #'s; 17-09-131-008-4194 Vol. 500

Property Address: 360 West Illinois Street, Unit 30, Chicago, Illinois 60654