JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1920546258 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/24/2019 11:27 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from FLAVIUS I SINDILE AND ALANA J COHEN SINDILE to JPMORGAN CHASE BANK, N.A. , dated 05/03/2017 and recorded on 05/15/2017, in Book N/A at Page N/A, and/or as Document 1713549056 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 04-03-203-01 J-0 000

Property Address: 1248 WILLIAMSBURG DR NCP, THBROOK, IL 60062

Witness the due execution hereof by the owner of said mortgage on 07/23/2019.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Charley Newsonce

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLERT On 07/23/2019, before me appeared Chastity Newsome, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Vicki C. Knighten Ouachita Parish, Louisiana Lifetime Commision Notary Public ID #54231

Loan No.: 1443245746

## **UNOFFICIAL COPY**

Loan Number: 1443245746

## **EXHIBIT A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 04-03-203-010-0000

Dropperty of Cook County Clark's Office LOT 27 IN WILLIAMSBURG SQUARE OF NORTHBROOK, UNIT 2.