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Doc#. 1920546296 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/24/2019 11:55 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0561735648

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NIZAR M ABU LAILA AND SANA ABU LAILA to MORTGAGE CLECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 06/22/2018 and recorded in the office of the Recorder or Registrar of Titles of COOK Covalve, in the State of Illinois, in Document # 1818029117.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 23-14-408-012-0000

Property is commonly known as: 10831 S CHRISTA CT, PALOS HILLS, IL 60465.

Dated this 23rd day of July in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

SYDNEY FUHRMAN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407546586 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100719100002635058 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR I231907-12:35:33 [C-3] ERCNIL1



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Loan Number 0561735648

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of July in the year 2019, by Sydney Fuhrman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 407546586 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100719100002635058 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231907-12:35:33 [C-3]





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Loan Number 0561735648

'EXHIBIT A'

LOT 7 IN GEORGIOUS SUBDIVISION OF THE EAST 15 ACRES OF THAT PART OF THE SOUTHEAST QUARTER LYING NORTH OF THE CALUMET SAG FEEDER OF THE ILLINOIS AND MICHIGAN CANAL (EXCEPTING THEREFROM THE 90 FOOT RESERVE STRIP ON THE NORTHERLY SIDE OF SAID FEEDER) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12,EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTION THEREFROM THE NORTH 426.77 FEET THEREOF) EXCEPT THAT PART TAKEN FOR WIDENING OF ROBERTS ROAD AS DESCRIBED IN JUDGMENT ORDER, REGISTERED AS DOCUMENT 3020004, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY, ON MARCH 3, 1987 AS DOCUMENT NUMBER 3595884 ALL IN COOK COUNTY, ILLINOIS.



