

# UNOFFICIAL COPY

Doc#. 1920549197 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/24/2019 11:15 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**First American Mortgage Solutions**  
**LR Department**  
**3 First American Way**  
**Santa Ana, California 92707**  
**STEPHANIE CARSON**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 673)**  
**3 First American Way**  
**Santa Ana, California 92707**

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MERS MIN#: **10082099791235053** PHONE#: **(888) 679-6377**

Customer#: **673/B** Service#: **5101471RL1**



Loan#: **9795123505**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SUBHRO BANERJEE AND PIYALI MUKHERJEE, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JANUARY 23, 2019** Recorded on: **JANUARY 29, 2019** as Instrument No. **1902906163** in Book No. --- at Page No. ---

Property Address: **626 N WALNUT LN, SCHAUMBURG, IL 60194-2663**

County of **COOK**, State of **ILLINOIS**

PIN# **07-13-411-028-0000**

Legal Description: **See Attached Exhibit**

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Loan#: 9795123505 Srv#: 5161471RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 19 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By:   
Sarah N. Loffler, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE } ss.

On JUL 19 2019 before me, Daniel Cao, a Notary Public, personally appeared Sarah N. Loffler, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): Daniel Cao



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Service# 5161471RL1

Loan# 9795123505

**EXHIBIT 'A'**  
Legal Description

**LOT 1549 IN STRATHMORE SCHAUMBURG UNIT 12, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR TO TITLES OF COOK COUNTY, ILLINOIS, ON JULY 15, 1976 AS DOCUMENT NUMBER 2881554, IN COOK COUNTY, ILLINOIS.**

**PINS: 07-13-411-028-0000 AND 07-13-411-029-0000**