

UNOFFICIAL COPY

Recording Requested By:
PHH MORTGAGE CORPORATION

Doc#: 1920549102 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/24/2019 10:37 AM Pg: 1 of 2

When Recorded Return To:

LIEN RELEASE
PHH MORTGAGE CORPORATION
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

* 7100782874*

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 7100782874 "SADDLER"
SELLER'S LENDER ID#: 24449

MIN #: 100122200003075253 SIS #: 1-888-679-5377

Date of Assignment: 07/17/2019

Assignor: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for BNC Mortgage, Inc., its successors and assigns at PO BOX 2026, FLINT, MI 48501

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BC4 at C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: EARLINE SADDLER AND DONALD RAY SADDLER, AS JOINT TENANTS To: ADVANTAGE MORTGAGE CONSULTING, INC.

Date of Mortgage: 01/16/2007 Recorded: 01/30/2007 as instrument No.: 0703011313 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-29-324-048-0000

Property Address: 12617 S BISHOP ST, CALUMET PARK, IL 60827

Legal: THE SOUTH 1/2 OF LOT 7 AND THE NORTH 24 FEET OF LOT 8 IN NATIONAL REALTY ASSOCIATION'S CALUMET HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$106,250.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.


TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*JJG*JJ3GMAC*07/15/2019 11:34:33 AM* GMAC40GMACA00000000000005516942* ILCOOK* 7100782874 ILSTATE_MORT_ASSIGN_ASSN *JJG*JJ3GMAC*

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for BNC Mortgage, Inc., its successors and assigns
On 07/17/2019

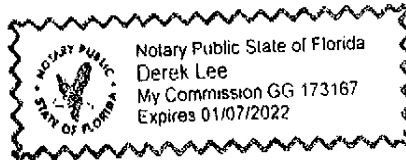
By: 
Beverly J Clayton
Assistant Secretary

STATE OF FLORIDA
COUNTY OF PALM BEACH

On 07/17/2019, before me, Derek Lee, a Notary Public in and for PALM BEACH in the State of FLORIDA, personally appeared Beverly J Clayton, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Derek Lee
Notary Expires: 01/07/2022



(This area for notarial seal)

Prepared By:
John Joseph Garcia, PHH MORTGAGE CORPORATION 1795 INTERNATIONAL WAY, ID, HO FALLS, ID 83402 800-746-2936