

UNOFFICIAL COPY

Doc#: 1920555128 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/24/2019 11:11 AM Pg: 1 of 2

Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
(800) 525-3633, JO ANN VILLALUZ

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 686)
3 First American Way
Santa Ana, California 92707
(800) 525-3633

Space above for Recorder's use

Customer#: 686/1 Service#: 5156109AS1



Loan#: 0020401063

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, DLJ MORTGAGE CAPITAL, INC., C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-0000, hereby assign and transfer to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2017-3, MORTGAGE-BACKED NOTES, SERIES 2017-3, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, all its right, title and interest in and to said Mortgage in the amount of \$91,059.16, recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 09, 2007 and recorded on MARCH 13, 2007, as Instrument No. 0707256035, in Book No. ---, at Page No. ---.

Executed by: CAROL A. ANDERSON (Original Mortgagor).

Original Mortgagee: HOUSEHOLD FINANCE CORPORATION III.

Legal Description: LOT 14 (EXCEPT THE SOUTH 39 FEET AND EXCEPT THE NORTH 37.5 FEET THEREOF) IN BLOCK 1 OF BROOMELL BROTHERS ADDITION TO HARVEY, A SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Property Address: 15531 MARSHFIELD AVE, HARVEY, IL 60426-0000.


PIN# 29-18-407-012.

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Date: JUL 19 2019


DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

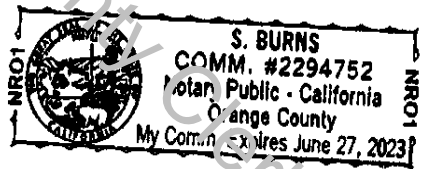
By: 
Brenda Cortez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On JUL 19 2019, before me, **S. Burns**, a Notary Public, personally appeared **Brenda Cortez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **S. Burns**



County of Orange Notary Public's Office