## **UNOFFICIAL COPY**

Doc#. 1920555129 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 07/24/2019 11:11 AM Pg: 1 of 2

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 3 First American Way Santa Ana, California 92707 JO ANN VILLALUZ

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 686) 3 First American Way Santa Ana, California 92707

Customer#: 686/1 Service#: 513F1@RL1

Loan#: 0020401063

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to inscharge the same upon the record of said mortgage.

Original Mortgagor: CAROL A. ANDERSON

Original Mortgagee: HOUSEHOLD FINANCE CORPORATION III

Mortgage Dated: MARCH 09, 2007 Recorded on: MARCH 13, 2007 es Instrument No. 0707256035 in Book No. --- at

Page No. ---

Property Address: 15531 MARSHFIELD AVE, HARVEY, IL 60426-0000

County of COOK, State of ILLINOIS

PIN# 29-18-407-012

Legal Description: LOT 14 (EXCEPT THE SOUTH 39 FEET AND EXCEPT THE NORTH 37.5 FEET THEREOF) IN BLOCK 1 OF BROOMELL BROTHERS ADDITION TO HARVEY, A SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

Loan#: 0020401063 Srv#: 5156109RL1

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U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2017-3, MORTGAGE-BACKED NOTES, SERIES 2017-3 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

By:

Brenda Copiez, Assistant Secretary

A potary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of

**CALIFORNIA** 

County of ORANGE

On 19 2019, before me, S. Burns, a Notary Public, percenally appeared Brenda Cortez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): S. Burns

S. BURNS

COMM. #2294752

Notzy Public - California
Orango County

My Comm. Exol et June 27, 2023