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WARRANTY DEED

AFTER RECORDING MAIL TO: OF A Erickson Law Office, LTD. 716 Lee Street
Des Plaines, IL 60016

IMPONETA 123 RM

MAIL REAL ESTATE TAX BILL TO:

Rajiv Sood and Anu Sood 38 Wood Caks Drive South Barrington, IL 60010 Doc#. 1920506121 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/24/2019 12:20 PM Pg: 1 of 4

Dec ID 20190401661622

ST/CO Stamp 0-194-532-448 ST Tax \$525.00 CO Tax \$262.50

THE GRANTORS: Abraham M. Mathew and Valsamma A. Mathew, husband and wife, Mini V. Abraham, a married woman, and Ajithkumar A. Krishnan, a married man, and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEY AND WARRANT to Rajiv Sood and Anu Sood, husband and wife, of Village of South Paranton, Illinois, to have and to hold, as us Joint Tenants by the Entirety, the following described real estate situated in the County of Cook, in Tenants to the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

4939 Kirk St., Skokic, IL 60077

PIN:

10-28-214-001-0000

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) Special Assessments confirmed after Contract date; (c) Building, building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

NOT HOMESTEAD PROPERTY

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| | MIC DEVELOPMENT TAX |
| PIN: 10-2 | MIC DEVELOPMENT TAX 8-214-001-0-00 4939 KIRK ST. |
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| State of ILLING'S | |
|--|---|
| County of | |
| | |
| I, ABRAHAM GEORGE, A State, do hereby certify that Abraham M. Mathew , is persons whose names are subscribed to the foregoing in person and acknowledged that he/she/they signed his/her/their free and voluntary act, for the purposes a | personally known to me to be the same g instrument, appeared before me this day and delivered the said instrument as |
| 그리고 그 동생이 하다. 그 말이라는 그는 그를 맞을 통일 그래, 다음이 얼마나 이 아름이다.[17] | |
| Given under my hand and official seal, this | か of <u>JUV</u> , 2019. |
| Notary Public State of 1-LINOICA | OFFICIAL SEAL ABRAHAM V. GEORGE NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires AUGUST 28, 2021 |
| County of | |
| I, ABRAHAM GERCIE, a State, do hereby certify that Valsamma A Mathew, i persons whose names are subscribed to the oregoing in person and acknowledged that he/she/they signed his/her/their free and voluntary act, for the purpose | is personally known to me to be the same g instrument, appeared before me this day and delivered the said instrument as |
| Given under my hand and official seal, this | of tuly, 2019. |
| Given under my hand and unical seal, this | , 2019. |
| Notary Public | OFFICIAL SEAL ABRAHAM V. GFORGE NOTARY PUBLIC, STATE OF LLINOIS My Commission Expires AUGUS? 2°, 2021 |
| NAME AND ADDRESS OF PREPARER: James Vachachira Attorney at Law 834 E. Rand Rd., Suite 3 Mt. Prospect, IL 60056 | Co |

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| In Witness Whereof, said Grantor(s) has seal(s) this of | /have hereunto set his/her/their hand(s) and _, 2019. |
|---|--|
| ANDER | Mil La Selection |
| Abraham M. Mathew | Valsamma A. Mathew |
| MindelBockow | AJoh to |
| Mini V. Abraham | Afithkumar A. Krishnan OFFICIAL SEAL |
| STATE OF ILLENIONS)SS COUNTY OF) | ABRAHAM V. GEORGE NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires AUGUST 28, 2021 |
| State, do hereby certify that Ajithkumar A. Krissame persons whose names are subscribed to | the foregoing instrument, appeared before me ne/they signed and delivered the said instrument |
| Notary Public | OFFICIAL SEAL ABRAHAM V. GEORGE |
| | NOTARY PUBLIC STATE OF ILLINOIS My Commission Exp. 9: AUGUST 28, 2021 |
| I, HODAHAM CERGE State, do hereby certify that Mini V. Abraham, persons whose names are subscribed to the for in person and acknowledged that he/she/they shis/her/their free and voluntary act, for the purpose. | egoing instrument, appeared before me this day igned and delivered the said instrument as |
| Given under my hand and official seal, this | 8019. |
| Notary Public | OFFICIAL SEAL ABRAHAM V. GEORGE NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires AUGUST 28, 2021 |

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EXHIBIT A

Order No.: 19GNW879023RM

For APN/Parcel ID(s): 10-28-214-001-0000

LOT 10 IN BLOCK 6 IN NORTH SHORE "L" TERMINAL SUBDIVISION BEING A SUBDIVISION OF THE WEST 2 1/2 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 ID OF COOK COUNTY CLOSER'S OFFICE OF SECTION 28 AND OF THAT PART WEST OF THE RAILROAD OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE 75 IRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.