## **UNOFFICIAL COPY**

Doc#. 1920508186 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/24/2019 12:13 PM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0414245803

## SATISFACTION OF MORTGAGE

The undersigned declare. that it is the present lienholder of a Mortgage made by ROY F. TORRES AND JEANETTE AROCHO-TORRES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONSTAR MORTGAGE I.C. D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS bearing the date 07/09/2018 and recorded in the office of the Kerorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1825534048.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE LAND HEREINAFTER REFERRED TO ID SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS: LOT 4 IN BLOCK 2 IN ELMORE'S ARDMORE MANOR BEING A SUBDIVISION OF THE EAST HALF OF THE VEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Tax Code/PIN: 13-05-331-018-0000

Property is commonly known as: 5648 N MEADE AVE, CHIC AGC, IL 60646.

Dated this 23rd day of July in the year 2019

MORTGAGE ELECTRÓNIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS

**ALAN BAKER** 

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 407551939 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC 1/1N 100397204142458030 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 485/1-2026 DOCR T231907-12:36:46 [C-2] ERCNIL1





\*D0039139024\*

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## **UNOFFICIAL COPY**

Loan Number 0414245803

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of July in the year 2019, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

NSMRC 407551939 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100397204142458030 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231907-12:36:46 [C-2] ERCNIL1

\*In \*In Clerk's Office