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11340775 10/31/97

RELEASE DEED

MAIL TO: LINDA S. COOPER 10630 S CHURCH STREET CHICAGO, IL 60643 NAME & ADDRESS OF TAXPAYER:

LINDA S. COOPER 10630 S CHURCH STREET CHICAGO, IL 60643

Doc# 1920508223 Fee \$88.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/24/2019 02:42 PM PG: 1 OF 2

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim wate: LINDA S. COOPER

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

06/09/93, and recoded in the Recorder's Office of Cook County, in the State of ILLINOIS,

as Document No. 93-455956, Book No. N/A, Page No. N/A, to the premises therein

described, situated in the County of Coo; State of ILLINOIS, as follows, to wit: THE SOUTH 1/3 OF LOT 13 AND THE NORTH 1/3 OF LOT 14 IN THE SUBDIVISION OF LOTS 37 TO 46, INCLUSIVE, AND LOT 51 TO 60 INCLUSIVE, IN THE SUBDIVISION OF BLOCK 11, EXCEPT LOT 4 IN WASHINGTON HEIGHTS IN SECTION 17, TOWNSHIP 37 NORT H, RANGE 14, EAST OF THE THIRD PKINICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 9, 1889 AS DOCUMENT 1098128, IN COOK COUNTY,

ILLINOIS.

PIN # 25-17-111-050

together with all the appurtenances and privileges thereunto telepging or appertaining.

WITNESS our hands and seal this day SEPTEMBER 18, 1998

Power of Attorney:

Filing: 90-354304 Date: 07/24/90 Book:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SER VICES, INC.

ĞAIL M. WILLIAMS ASSISTANT SECRETARY Prepared By: BARB JENNINGS GE Capital Mortgage Services, Inc. 625 Maryville Centre Drive

St. Louis, MO 63141

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STATE OF MISSOURI)

SS

County of ST.LOUIS)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LETICIA L WILKERSON, ASSISTANT VICE PRESIDENT

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, SEPTEMBER 18, 1998

BARB JENNING

My commission expires on

ST. CHARLES COUNTY
My Commission Expires: June 18, 2001

IMPRESS SEAL HERE